Action Plan

Grantee: California

Grant: B-11-DN-06-0001

| LOCCS Authorized Amount: Grant Award Amount: Status: | \$ 11,872,089.00 \$ 11,872,089.00 Reviewed and Approved |
|--|---|
| Estimated PI/RL Funds: | \$ 6,000,000.00 |
| Total Budget: | \$ 17,872,089.00 |

Funding Sources

No Funding Sources Found

Narratives

Summary of Distribution and Uses of NSP Funds:

December, 2013:

In order to respond to shifts in current market conditions and foreclosure impacts, and to allow the jurisdictions to more substantially stabilize their neighborhoods, HCD will allow the NSP3 grantees to expand their existing, approved Areas of Greatest Need. The expanded areas must reflect similar housing stock, neighborhood and demographic makeup and must be consistent to the current approved Areas of Greatest Need, and must receive the federal minimum needs score of 17 in the NSP Mapping Tool, and must be approved by HCD.

If any of the NSP-3 grantees identify unused or disencumbered NSP-3 funds, HCD will work to re-distribute the funds to the other NSP-3 grantees.

The State held the comment period for the changes proposed (1/2/14- 1/17/14) and received no comments.

How Fund Use Addresses Market Conditions:

The purchase and rehabilitation of foreclosed single family residential (SFR) units for homeownership or rental housing for inccome qualified households will eliminate vacancies within the identified areas of greatest need, while providing affordable housing to low and moderate income households, an often underserved population. The rehabilitation work will be targeted to local workers within the defined area. This 3-pronged approach will help remove vacancies, provide affordable housing and provide employment opportunities within the neighborhood.

NSP3 grantees will be able to include vacant lots for rehabilitation as an eligible property within the Areas of Greatest Need.

Ensuring Continued Affordability:

Each unit will have a minimum affordability period, based on activity (sale or rental). The HOME affordability standards will be used as the minimum requirements (resale and single family rental housing will have a maximum term of 15 years, based on the amount of assistance provided).

Definition of Blighted Structure:

A structure is blighted when it exhibits objectively determinable signs of deterioration sufficient to constitute a threat to human health, safety, and public welfare. This definition is consistent with California Health & Safety Code definition of a substandard structure under Section 17920.



Definition of Affordable Rents:

At minimum, all properties assisted with NSP funds will be subject to the HOME requirements of continued affordability as outlined in the retulations for the HOME Investment Partnership Program, Final Rule, 24 CFR Part 92. These regulations are available at the following sites: HOME affordability rental housing 92.242:

http://edocket.access.gpo.gov/cfr_2004/aprqtr/pdf/24cfr92.252.pdf and HOME affordability periods-Homeownership 92.254: http://edocket.access.gpo.gov/cfr_2004/aprqtr/pdf/24cfr92.254.pdf.

Housing Rehabilitation/New Construction Standards:

All grantees will be required to submit their local Rehabilitation Standards for Department review prior to activity work. Each project work write up must be developed as outlined by the Rehabilitation Standards and must be submitted to the Department. At completion, all properties must meet local and state building codes, be free of all health and safety hazards and include energy efficient system if remaining economic life is less than 20 years.

Vicinity Hiring:

Each grantee will be required to provide hiring of employees who reside within the vicinity defined, and contract with small businesses that are owned and operated by persons residing within the vicinity of the projects to the maximum extent feasible. Each jurisdiction must provide their outreach plan for contacting eligible residences for Department review. The "Vicinity Hiring" requirement is in addition to all responsibilities and requirements of Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and 24 CFR Part 135, as long as no obligation is in direct conflict.

Procedures for Preferences for Affordable Rental Dev.:

All NSP3 funds will be used to acquire and rehabilitate foreclosed single family residential units (1-4) to be sold or rented to income eligible households. A minimum of 25% of all the total NSP3 funds will be used to assist households at or below the 50% AMI level.

Grantees originally drew funds from the non-set aside funds until they were aware of the household's income limits. The State must move the funds, associated address and beneficary data to the set aside activity to have the results be properly relect our accomplishments (without reporting the <50%AMI households with the set aside activity the households do not appear). The State has requested HUD TA on how to adjust the records within DRGR.

Grantee Contact Information:

Karen Patterson, Section Chief, 916-263-1466 State of California Department of Housing & Community Development Division of Financial Assistance 2020 West El Camino Avenue, Suite 500 P. O. Box 952054 Sacramento, CA 94252-2054

Project Summary

| Project # | Project Title | Grantee Activity # | Activity Title | Grantee Program |
|-------------|-----------------------|---------------------|---------------------------------------|-----------------|
| 11-NSP3-001 | Admin | 8111-21A | General ADM | |
| | | 8112-21A | Gen. Adm. | |
| | | 8113-21A | General Administration | |
| | | State of California | General Administation | |
| 11-NSP3-002 | 25% Set Aside | 8111-SA | 25% Set Aside | |
| | | 8112-SA | | |
| | | 8113-SA | | |
| 11-NSP3-003 | Acq/Rehab/Disposition | 8111-GR | Aquisition/Rehab/Rental | |
| | | 8112-GS | Acquisition/Rehab/Resale | |
| | | 8113-GS | Acquistion/Rehabilitation/Disposition |) |
| 9999 | Restricted Balance | No activities in t | this project | |





Activities

| Project # / 11-NSP3-001 | / Admin | | |
|--|--------------|--|-------------------------|
| Grantee Activity Number: | 8111-21A | | |
| Activity Title: | General ADM | | |
| Activity Type: Administration Project Number: 11-NSP3-001 Projected Start Date: 04/17/2012 Project Draw Block by HUD: Not Blocked | | Activity Status: Under Way Project Title: Admin Projected End Date 02/28/2014 Project Draw Block | |
| Activity Draw Block by HUD: | | Activity Draw Block | Date by HUD: |
| Not Blocked | | | |
| Block Drawdown By Grantee: Not Blocked National Objective: | | Total Budget: Most Impacted and Distressed Budget: | \$ 0.00 |
| Not Applicable (for Planning/Administration or U Funds only) | Inprogrammed | Other Funds: Total Funds: | \$ 0.00 \$ 96,245.00 |

Benefit Report Type:

NA

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| City of Yuba City | Local Government | \$ 96,245.00 |

Location Description:

Yuba City

Activity Description:

Gen. Adm.



| Environmental Assessment | t: EXEMPT |
|--------------------------|-----------|
| Environmental Reviews: | None |
| Activity Attributes: | None |
| | |

Activity Supporting Documents:





Grantee Activity Number: 8112-21A

| Activity Title: | Gen. Adm. | | |
|--|--------------|---------------------------|---------------|
| Activity Type: | | Activity Status: | |
| Administration | | Under Way | |
| Project Number: | | Project Title: | |
| 11-NSP3-001 | | Admin | |
| Projected Start Date: | | Projected End Date | : |
| 04/23/2012 | | 02/28/2014 | |
| Project Draw Block by HUD: | | Project Draw Block | Date by HUD: |
| Not Blocked | | | |
| Activity Draw Block by HUD: | | Activity Draw Block | Date by HUD: |
| Not Blocked | | | |
| Block Drawdown By Grantee: | | Total Budget: | \$ 168,904.00 |
| Not Blocked | | Most Impacted and | |
| National Objective: | | Distressed Budget: | \$ 0.00 |
| Not Applicable (for Planning/Administration or L | Jnprogrammed | Other Funds: | \$ 0.00 |
| Funds only) | | Total Funds: | \$ 168,904.00 |
| Benefit Report Type: | | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization County of Yuba | | Organization Type Local Government | Proposed Budget \$ 168,904.00 |
|--|------|---------------------------------------|---|
| Location Description: County of Yuba | | | |
| Activity Description: Gen. Adm. | | | |
| Environmental Assessment: EXEM | PT | | |
| Environmental Reviews: None | | | |
| Activity Attributes: None | | | |
| Activity Supporting Documents: | None | | |



NA

Grantee Activity Number: 8113-21A

Activity Title:

General Administration

| Activity Type: | Activity Status: | |
|---|-----------------------|----------------|
| Administration | Under Way | |
| Project Number: | Project Title: | |
| 11-NSP3-001 | Admin | |
| Projected Start Date: | Projected End Dat | e: |
| 04/10/2012 | 02/28/2014 | |
| Project Draw Block by HUD: | Project Draw Bloc | k Date by HUD: |
| Not Blocked | | |
| Activity Draw Block by HUD: | Activity Draw Bloc | k Date by HUD: |
| Not Blocked | | |
| Block Drawdown By Grantee: | Total Budget: | \$ 137,013.00 |
| Not Blocked | Most Impacted an | d |
| National Objective: | Distressed Budge | |
| Not Applicable (for Planning/Administration or Unprogrammed | Other Funds: | \$ 0.00 |
| Funds only) | Total Funds: | \$ 137,013.00 |

Benefit Report Type:

NA

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | | Organization Type | Proposed Budget |
|---|-----------------------------|-------------------|-----------------|
| City of West Sacramento | | Local Government | \$ 136,983.00 |
| Location Description: | | | |
| City of West Sacramento | | | |
| Activity Description: | | | |
| General administration activities for the | ne City of West Sacramento. | | |
| | | | |
| Environmental Assessmen | t: EXEMPT | | |
| Environmental Reviews: | None | | |
| Activity Attributes: | None | | |
| Activity Attributes. | None | | |
| | | | |
| Activity Supporting Documents | None | | |
| | | | |
| | | | |



Grantee Activity Number: State of California

Activity Title:

Benefit Report Type:

NA

General Administation

| Activity Type: | Activity Status: | |
|---|-----------------------------------|--|
| Administration | Under Way | |
| Project Number: | Project Title: | |
| 11-NSP3-001 | Admin | |
| Projected Start Date: | Projected End Date: | |
| 03/05/2012 | 03/24/2016 | |
| Project Draw Block by HUD: | Project Draw Block Date by HUD: | |
| Not Blocked | | |
| Activity Draw Block by HUD: | Activity Draw Block Date by HUD: | |
| Not Blocked | | |
| Block Drawdown By Grantee: | Total Budget: \$ 593,605.00 | |
| Not Blocked | Most Impacted and | |
| National Objective: | Distressed Budget: \$ 0.00 | |
| Not Applicable (for Planning/Administration or Unprogrammed | Other Funds: \$ 0.00 | |
| Funds only) | Total Funds: \$ 593,605.00 | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization State of California - CDBG Administration | | Organization Type State | Proposed Budget \$ 593,605.00 |
|--|--------------------------------------|----------------------------|---|
| Location Description: State of California | | | |
| Activity Description: Administrative costs incurred by the Sta | te of California administering NSP3. | | |
| Environmental Assessment: | EXEMPT | | |
| Environmental Reviews: | None | | |
| Activity Attributes: | lone | | |
| Activity Supporting Documents: | None | | |



Project # / 11-NSP3-002 / 25% Set Aside

Grantee Activity Number: 8111-SA

| Activity Title: | 25% Set Aside | | |
|---|-----------------|---------------------------|-----------------|
| Activity Type: | | Activity Status: | |
| Rehabilitation/reconstruction of residential struct | ures | Under Way | |
| Project Number: | | Project Title: | |
| 11-NSP3-002 | | 25% Set Aside | |
| Projected Start Date: | | Projected End Date | : |
| 04/17/2012 | | 02/28/2014 | |
| Project Draw Block by HUD: | | Project Draw Block | Date by HUD: |
| Not Blocked | | | |
| Activity Draw Block by HUD: | | Activity Draw Block | Date by HUD: |
| Not Blocked | | | |
| Block Drawdown By Grantee: | | Total Budget: | \$ 1,983,355.00 |
| Not Blocked | | Most Impacted and | |
| National Objective: | | Distressed Budget: | \$ 0.00 |
| LH25: Funds targeted for housing for household | s whose incomes | Other Funds: | \$ 0.00 |
| are at or under 50% Area Median Income. | | Total Funds: | \$ 1,983,355.00 |

Benefit Report Type:

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------------|-------|--------------|-----|----------|
| # Renter Households | 8 | 8 | | 100.00 |
| # of Households | 8 | 8 | | 100.00 |
| Proposed Accomplishments | т | Total | | |
| # ELI Households (0-30% AMI) | 4 | Ļ | | |
| # of Properties | 8 | 3 | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| City of Yuba City | Local Government | \$ 1,983,355.00 |

Location Description:

In the City of Yuba City - concentrating on census tracts 505.04, 502.01, 505.03 and 505.01. Proposed activity includes acquisition of foreclosed or abandoned single-family homes (1-4) units), rehab of the acquired homes, and disposition by rental to households earning 50% of area median income or less. Housing units will be identified for acquisition using local foreclosure data, and must be located within the census tracts





listed. Appraisals will meet NSP criteria. Once properties are acquired, NSP funds will then be used to rehabilitate the units to bring them up to applicable health, safety and energy efficiency standards. After the rehabilitation of a unit is complete, it will be rented to an income-qualified household for a minimum affordability period as required by NSP. The Regional Housing Authority of Sutter and Nevada Counties will be managing these rentals.

Activity Description:

Proposed activity includes acquisition of foreclosed or abandoned single-family homes (1-4) units), rehab of the acquired homes, and disposition by rental to households earning 50% of area median income or less. Housing units will be identified for acquisition using local foreclosure data, and must be located within the census tracts listed. Appraisals will meet NSP criteria. Once properties are acquired, NSP funds will then be used to rehabilitate the units to bring them up to applicable health, safety and energy efficiency standards. After the rehabilitation of a unit is complete, it will be rented to an income-qualified household for a minimum affordability period as required by NSP.

The Regional Housing Authority of Sutter and Nevada Counties will be managing these rentals.

| Environmental Assessment | COMPLETED |
|--------------------------|-----------|
| Environmental Reviews: | None |
| Activity Attributes: | None |
| | |

Activity Supporting Documents:



Grantee Activity Number: 8112-SA

Activity Title:

25% Set Aside

| - | |
|---|--------------------------------------|
| Activity Type: | Activity Status: |
| Rehabilitation/reconstruction of residential structures | Under Way |
| Project Number: | Project Title: |
| 11-NSP3-002 | 25% Set Aside |
| Projected Start Date: | Projected End Date: |
| 04/23/2012 | 02/28/2014 |
| Project Draw Block by HUD: | Project Draw Block Date by HUD: |
| Not Blocked | |
| Activity Draw Block by HUD: | Activity Draw Block Date by HUD: |
| Not Blocked | |
| Block Drawdown By Grantee: | Total Budget: \$ 1,690,661.00 |
| Not Blocked | Most Impacted and |
| National Objective: | Distressed Budget: \$0.00 |
| LH25: Funds targeted for housing for households whose incomes | Other Funds: \$ 0.00 |
| are at or under 50% Area Median Income. | Total Funds: \$ 1,690,661.00 |
| | |

Benefit Report Type:

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Owner Households | 8 | 8 | | 100.00 |
| # of Households | 8 | 8 | | 100.00 |
| Proposed Accomplishments | Tot | al | | |
| # of Singlefamily Units | 8 | | | |
| # of Housing Units | 8 | | | |
| # of Properties | 8 | | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| County of Yuba | Local Government | \$ 1,690,661.00 |

Location Description:

In Yuba County the census tracts that were concentrated on were 403.03 and 403.01.

Activity Description:

Acquisition/Rehab/Resale-Single Family Housing of foreclose homes less then 50% AMI.



| Environmental Assessment : | COMPLETED |
|-----------------------------------|-----------|
| Environmental Reviews: | None |
| Activity Attributes: | None |
| | |

Activity Supporting Documents:



Grantee Activity Number: 8113-SA

Activity Title:

25% Set Aside

| - | |
|---|--------------------------------------|
| Activity Type: | Activity Status: |
| Rehabilitation/reconstruction of residential structures | Under Way |
| Project Number: | Project Title: |
| 11-NSP3-002 | 25% Set Aside |
| Projected Start Date: | Projected End Date: |
| 04/10/2011 | 02/28/2014 |
| Project Draw Block by HUD: | Project Draw Block Date by HUD: |
| Not Blocked | |
| Activity Draw Block by HUD: | Activity Draw Block Date by HUD: |
| Not Blocked | |
| Block Drawdown By Grantee: | Total Budget: \$ 1,133,789.00 |
| Not Blocked | Most Impacted and |
| National Objective: | Distressed Budget: \$ 0.00 |
| LH25: Funds targeted for housing for households whose incomes | Other Funds: \$ 0.00 |
| are at or under 50% Area Median Income. | Total Funds: \$ 1,133,789.00 |
| | |

Benefit Report Type:

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households | 10 | 10 | | 100.00 |
| # Owner Households | 10 | 10 | | 100.00 |
| # of Households | 20 | 20 | | 100.00 |
| Proposed Accomplishments | Το | tal | | |
| # of Singlefamily Units | 20 | | | |
| # of Multifamily Units | | | | |
| # of Housing Units | 20 | | | |
| # of Properties | 20 | | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| City of West Sacramento | Local Government | \$ 684,921.00 |
| State of California | State | \$ 0.00 |

Location Description:

The City of West Sacramento concentrated on the following census tracts, 102.04, 101.02 and 101.01.



Activity Description:

Acquisition/rehabilitation/disposition (sale or rental) to households at or below 50%AMI.

| Environmental Assessment: | COMPLETED | |
|--------------------------------|-----------|------|
| Environmental Reviews: | None | |
| Activity Attributes: N | lone | |
| Activity Supporting Documents: | | None |

Project # / 11-NSP3-003 / Acq/Rehab/Disposition





Grantee Activity Number: 8111-GR

Activity Title:

Aquisition/Rehab/Rental

| Activity Type: | Activity Status: | | | |
|--|-----------------------|-----------------|--|--|
| Rehabilitation/reconstruction of residential structures | Under Way | | | |
| Project Number: | Project Title: | | | |
| 11-NSP3-003 | Acq/Rehab/Disposition | - | | |
| Projected Start Date: | Projected End Date | : | | |
| 04/17/2012 | 02/28/2014 | | | |
| Project Draw Block by HUD: | Project Draw Block | Date by HUD: | | |
| Not Blocked | | | | |
| Activity Draw Block by HUD: | Activity Draw Block | Date by HUD: | | |
| Not Blocked | | | | |
| Block Drawdown By Grantee: | Total Budget: | \$ 1,983,064.55 | | |
| Not Blocked | Most Impacted and | | | |
| National Objective: | Distressed Budget: | \$ 0.00 | | |
| LMMI: Low, Moderate and Middle Income National Objective for | Other Funds: | \$ 0.00 | | |
| NSP Only | Total Funds: | \$ 1,983,064.55 | | |

Benefit Report Type:

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-------|-----|----------|
| # Renter Households | 25 | | 25 | 100.00 |
| # of Households | 25 | | 25 | 100.00 |
| Proposed Accomplishments | | Total | | |
| # of Singlefamily Units | | 25 | | |
| # of Housing Units | | 25 | | |
| # of Properties | | 25 | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| City of Yuba City | Local Government | \$ 1,983,064.55 |

Location Description:

The city of Yuba City concentrated on census tracts, 501.02, 505.04, 504.01, 502.001 and 505.03.

Activity Description:

In the City of Yuba City - concentrating on census tracts 505.04, 502.01, 505.03 and 505.01. Proposed activity includes acquisition of foreclosed or abandoned single-family homes (1-4) units), rehab of the acquired homes,





and disposition by rental to households earning 80% of area median income or less. Housing units will be identified for acquisition using local foreclosure data, and must be located within the census tracts listed. Appraisals will meet NSP criteria. Once properties are acquired, NSP funds will then be used to rehabilitate the units to bring them up to applicable health, safety and energy efficiency standards. After the rehabilitation of a unit is complete, it will be rented to an income-qualified household for a minimum affordability period as required by NSP.

The Regional Housing Authority of Sutter and Nevada Counties will be managing these rentals.

| Environmental Assessment: | COMPLETED |
|---------------------------|-----------|
| Environmental Reviews: | None |
| Activity Attributes: N | lone |
| | |

Activity Supporting Documents:



Grantee Activity Number: 8112-GS

Activity Title:

Acquisition/Rehab/Resale

| Activity Type: | Activity Status: | |
|--|--------------------------------------|----|
| Rehabilitation/reconstruction of residential structures | Under Way | |
| Project Number: | Project Title: | |
| 11-NSP3-003 | Acq/Rehab/Disposition | |
| Projected Start Date: | Projected End Date: | |
| 04/23/2012 | 02/28/2014 | |
| Project Draw Block by HUD: | Project Draw Block Date by HUD |): |
| Not Blocked | | |
| Activity Draw Block by HUD: | Activity Draw Block Date by HUI | D: |
| Not Blocked | | |
| Block Drawdown By Grantee: | Total Budget: \$ 3,648,916.00 | |
| Not Blocked | Most Impacted and | |
| National Objective: | Distressed Budget: \$ 0.00 | |
| LMMI: Low, Moderate and Middle Income National Objective for | Other Funds: \$ 0.00 | |
| NSP Only | Total Funds: \$ 3,648,916.00 | |

Benefit Report Type:

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-------|-----|----------|
| # Owner Households | 25 | | 25 | 100.00 |
| # of Households | 25 | | 25 | 100.00 |
| Proposed Accomplishments | | Total | | |
| # of Singlefamily Units | | 25 | | |
| # of Housing Units | | 25 | | |
| # of Properties | | 25 | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| County of Yuba | Local Government | \$ 3,648,916.00 |

Location Description:

The County of Yuba concentrated on census tracts, 403.01 and 403.03,

Activity Description:

Aquisition/Rehab/Resale-Single Family Housing of foreclosed homes over 50% AMI.





| Environmental Assessment | COMPLETED |
|--------------------------|-----------|
| Environmental Reviews: | None |
| Activity Attributes: | None |
| | |

Activity Supporting Documents:



Grantee Activity Number: 8113-GS

Activity Title:

Acquistion/Rehabilitation/Disposition

| Activity Type: | Activity Status: | |
|--|-----------------------|-----------------|
| Rehabilitation/reconstruction of residential structures | Under Way | |
| Project Number: | Project Title: | |
| 11-NSP3-003 | Acq/Rehab/Disposition | |
| Projected Start Date: | Projected End Date | : |
| 04/10/2012 | 02/28/2014 | |
| Project Draw Block by HUD: | Project Draw Block | Date by HUD: |
| Not Blocked | | |
| Activity Draw Block by HUD: | Activity Draw Block | Date by HUD: |
| Not Blocked | | |
| Block Drawdown By Grantee: | Total Budget: | \$ 1,887,048.00 |
| Not Blocked | Most Impacted and | |
| National Objective: | Distressed Budget: | \$ 0.00 |
| LMMI: Low, Moderate and Middle Income National Objective for | Other Funds: | \$ 0.00 |
| NSP Only | Total Funds: | \$ 1,887,048.00 |

Benefit Report Type:

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-------|-----|----------|
| # Renter Households | 15 | | 15 | 100.00 |
| # Owner Households | 43 | | 43 | 100.00 |
| # of Households | 58 | | 58 | 100.00 |
| Proposed Accomplishments | | Total | | |
| # of Singlefamily Units | | 58 | | |
| # of Multifamily Units | | | | |
| # of Housing Units | | 58 | | |
| # of Properties | | 58 | | |

Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| City of West Sacramento | Local Government | \$ 1,780,794.00 |
| State of California | State | \$ 0.00 |

Location Description:

The City of West Sacramento concentrated on the census tracts 101.01 and 102.02.





Activity Description:

Acquisition/Rehabilitation/Disposition (sale or rental) to households at or below 80%AMI.

| Environmental Assessment: | UNDERWAY | |
|----------------------------------|----------|------|
| Environmental Reviews: | None | |
| Activity Attributes: | lone | |
| Activity Supporting Documents: | | None |

Action Plan Comments:

Blanco, Public notice was provided to FO.

LAWRENCE Revisions are required; however, approved on 4/20/16 to facilitate submission of QPR.

Walkup, Reviewed by L. Johnson and A. Walkup on 10/1/2021.

Action Plan History

| Version | Date |
|-----------------------|------------|
| B-11-DN-06-0001 AP#17 | 10/01/2021 |
| B-11-DN-06-0001 AP#16 | 01/29/2018 |
| B-11-DN-06-0001 AP#15 | 07/19/2016 |
| B-11-DN-06-0001 AP#14 | 04/20/2016 |
| B-11-DN-06-0001 AP#13 | 10/02/2015 |
| B-11-DN-06-0001 AP#12 | 02/03/2015 |
| B-11-DN-06-0001 AP#11 | 01/28/2015 |
| B-11-DN-06-0001 AP#10 | 01/22/2015 |
| B-11-DN-06-0001 AP#9 | 12/08/2014 |
| | |



| B-11-DN-06-0001 AP#8 | 09/29/2014 |
|----------------------|------------|
| B-11-DN-06-0001 AP#7 | 07/28/2014 |
| B-11-DN-06-0001 AP#6 | 04/29/2014 |
| B-11-DN-06-0001 AP#5 | 01/23/2014 |
| B-11-DN-06-0001 AP#4 | 04/23/2013 |
| B-11-DN-06-0001 AP#3 | 04/25/2012 |
| B-11-DN-06-0001 AP#2 | 01/27/2012 |
| B-11-DN-06-0001 AP#1 | 07/29/2011 |
| | |

