SNAPSHOT of HOME Program Performance--As of 09/30/2019 Local Participating Jurisdictions with Rental Production Activities



1992

Participating Jurisdiction (PJ): Franklin County

PJ's Total HOME Allocation Received: \$22,688,929

PJ's Size Grouping*: C

PJ Since (FY):

| 7 | -, | | · | | (/- | |
|---|----------|---------------|------------------|---------------|-----------------|---------------|
| | | | | | Nat'l Ranking (| Percentile):* |
| Category | PJ | State Average | State Rank | Nat'l Average | Group C | Overall |
| Program Progress: | | | PJs in State: 22 | | | |
| % of Funds Committed | 98.16 % | 95.15 % | 5 | 94.31 % | 87 | 89 |
| % of Funds Disbursed | 94.67 % | 93.17 % | 0 | 92.60 % | 73 | 74 |
| Leveraging Ratio for Rental Activities | 23.55 | 8.76 | 0 | 5.93 | 0 | 0 |
| % of Completed Rental Disbursements to All Rental Commitments*** | 100.00 % | 99.32 % | 1 | 97.51 % | 100 | 100 |
| % of Completed CHDO Disbursements to All CHDO Reservations*** | 91.73 % | 94.46 % | 15 | 92.69 % | 38 | 37 |
| _ow-Income Benefit: | | | | | | |
| % of 0-50% AMI Renters to All Renters | 92.67 % | 85.48 % | 5 | 82.65 % | 75 | 80 |
| % of 0-30% AMI Renters to All Renters*** | 75.41 % | 55.09 % | 5 | 46.79 % | 91 | 93 |
| <u>_ease-Up:</u> | | | | | | |
| % of Occupied Rental Units to All Completed Rental Units*** | 93.26 % | 95.78 % | 15 | 98.07 % | 10 | 9 |
| Overall Ranking: | | In Sta | te: 5 / 22 | Nation | nally: 87 | 90 |
| HOME Cost Per Unit and Number of Completed | l Units: | | | | | |
| Rental Unit | \$11,003 | \$19,574 | | \$36,425 | 846 Units | 59.40 % |
| Homebuyer Unit | \$15,265 | \$12,996 | | \$17,930 | 282 Units | 19.80 % |
| Homeowner-Rehab Unit | \$22,857 | \$19,871 | | \$21,966 | 297 Units | 20.80 |
| TBRA Unit | \$0 | \$3,634 | | \$3,676 | 0 Units | 0.00 % |

^{* -} A = PJ's Annual Allocation is greater than or equal to \$3.5 million (32 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (173 PJs)

C = PJ's Annual Allocation is less than \$1 million (375 PJs)

^{** -} E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

^{***-} This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

Program and Beneficiary Characteristics for Completed Units

Participating Jurisdiction (PJ): Franklin County OH

Total Development Costs: (average reported cost per unit in HOME-assisted projects)

7 Persons:

8 or more Persons:

PJ: State:* National:**

\$86,276 \$106,457 \$135,225

| Homebuyer |
|-----------|
| \$96,994 |
| \$90,001 |
| \$88,236 |

| Homeowner | | | | | | |
|-----------|--|--|--|--|--|--|
| \$45,751 | | | | | | |
| \$28,303 | | | | | | |
| \$26,222 | | | | | | |

CHDO Operating Expenses: (% of allocation)

PJ:

National Avg:

3.6 **%** 1.1 **%**

| RACE: | Rental % | Homebuyer % | Homeowner % | TBRA % | HOUSEHOLD TYPE: | Rental % | Homebuyer % | Homeowner % | TBRA % |
|--|-------------|----------------|-------------|-----------|------------------------|-------------|----------------|-------------|-----------|
| White: | 51.1 | 58.0 | 88.9 | 0.0 | Single/Non-Elderly: | 62.7 | 32.2 | 26.3 | 0.0 |
| Black/African American: | 42.9 | 33.0 | 9.1 | 0.0 | Elderly: | 19.0 | 6.2 | 21.5 | 0.0 |
| Asian: | 3.5 | 0.0 | 0.0 | 0.0 | Related/Single Parent: | 15.6 | 25.4 | 16.5 | 0.0 |
| American Indian/Alaska Native: | 0.8 | 0.0 | 0.0 | 0.0 | Related/Two Parent: | 2.1 | 23.9 | 26.6 | 0.0 |
| Native Hawaiian/Pacific Islander: | 0.1 | 0.0 | 0.3 | 0.0 | Other: | 0.1 | 9.8 | 8.8 | 0.0 |
| American Indian/Alaska Native and White: | 0.0 | 0.0 | 0.7 | 0.0 | | | | | |
| Asian and White: | 0.0 | 0.0 | 0.3 | 0.0 | | | | | |
| Black/African American and White: | 0.0 | 0.4 | 0.0 | 0.0 | | | | | |
| American Indian/Alaska Native and Black: | 0.1 | 0.0 | 0.0 | 0.0 | | | | | |
| Other Multi Racial: | 0.0 | 0.7 | 0.3 | 0.0 | | | | | |
| Asian/Pacific Islander: | 0.5 | 0.0 | 0.0 | 0.0 | | | | | |
| ETHNICITY: | | | | | | | | | |
| Hispanic | 1.0 | 5.8 | 0.3 | 0.0 | | | | | |
| HOUSEHOLD SIZE: | | | | | SUPPLEMENTAL RENTAL | L ASSISTAN | CE: | | |
| 1 Person: | 78.6 | 24.3 | 33.3 | 0.0 | Section 8: | 45.4 | 1.4 | | |
| 2 Persons: | 7.7 | 26.4 | 26.3 | 0.0 | HOME TBRA: | 0.0 | | | |
| 3 Persons: | 6.9 | 17.4 | 15.5 | 0.0 | Other: | 17.0 | | | |
| 4 Persons: | 2.3 | 17.0 | 15.8 | 0.0 | No Assistance: | 37.6 | | | |
| 5 Persons: | 2.5 | 8.7 | 4.0 | 0.0 | | | | | |
| 6 Persons: | 1.3 | 2.2 | 2.4 | 0.0 | | | | | |

0.0



Page 2

113

of Section 504 Compliant Units:

0.5

0.3

1.8

0.0

1.3

1.3

^{*} The State average includes all local and the State PJs within that state

^{**} The National average includes all local and State PJs, and Insular Areas

[#] Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

— HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Franklin County State: OH Group Rank: 87 (Percentile)

State Rank: 5 / 22 PJs Overall Rank:

Summary: 1 Of the 5 Indicators are Red Flags

| FACTOR | DESCRIPTION | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4 | % OF COMPLETED RENTAL DISBURSEMENTS TO ALL RENTAL COMMITMENTS | < 96.71% | 100 | |
| 5 | % OF COMPLETED CHDO DISBURSEMENTS TO ALL CHDO RESERVATIONS | < 86.60% | 91.73 | |
| 6 | % OF RENTERS BELOW 50% OF AREA MEDIAN INCOMF | < 70%** | 92.67 | |
| 8 | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS | < 96.96% | 93.26 | |
| "ALLOCATION-\ | YEARS" NOT DISBURSED*** | > 2.730 | 2.19 | |

^{*} This Threshold indicates approximately the lowest 20% of the PJs



^{**} This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

^{***} Total of undisbursed HOME and ADDI funds through FY 2013 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.