**Tiered Environment Review**

**for Activity/Project that is**

**Categorically Excluded Subject to Section 58.5**

**Pursuant to 24 CFR 58.35(a)**

# Project Information

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| **Project Name:** | Clark-County-Homeowner-Rehabilitation |

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| **HEROS Number:** | 900000010104528 |

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| **Responsible Entity (RE):** | CLARK COUNTY, PO Box 5000 Vancouver WA, 98666 |

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| --- | --- |
| **State / Local Identifier:** |  |

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| --- | --- |
| **RE Preparer:** | Samantha Whitley |

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| **Certifying Officer:** | Michael Torres |

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| **Grant Recipient (if different than Responsible Entity):** |  |

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| **Point of Contact:** |  |

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| **Consultant (if applicable):** |  |

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| **Point of Contact:** |  |

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| **Project Location:** | Clark County, WA |

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| **Additional Location Information:** |
| Only homes in the City of Woodland or Clark County, outside the City of Vancouver are eligible for assistance. |

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| **Direct Comments to:** | PO Box 5000 Vancouver, WA 98666-5000 |

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| **Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:** |
| Homeowner rehabilitation program serves approximately 15 - 20 households per year with repairs to make owner-occupied homes safe and livable.Annually, $250,000 is setaside for this work with county staff assisting with loan documents, work specifications, housing inspections and contractor selection. |

**Maps, photographs, and other documentation of project location and description:**

[Clark County map.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480763_1570124433801.pdf)

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| **Approximate size of the project area:** | more than 1 square mile |

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| **Length of time covered by this review:** | 5 Years |

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| **Maximum number of dwelling units or lots addressed by this tiered review:** |
| 120 |

#### Level of Environmental Review Determination:

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| --- |
| Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at §58.5: |
| 58.35(a)(3) |

**Determination:**

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| --- | --- |
|  | Extraordinary circumstances exist and this project may result in significant environmental impact. This project requires preparation of an Environmental Assessment (EA); OR |
| ✓ | There are no extraordinary circumstances which would require completion of an EA, and this project may remain CEST. |

**Approval Documents:**

[Signature Page.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010481300_1570124433801.pdf)

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| **7015.15 certified by Certifying Officer on:** |  |

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| --- | --- |
| **7015.16 certified by Authorizing Officer on:** |  |

**Funding Information**

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| --- | --- | --- |
| **Grant Number** | **HUD Program** | **Program Name** |
| 1850 | Community Planning and Development (CPD) | Community Development Block Grants (CDBG) (Entitlement) |

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| **Estimated Total HUD Funded Amount:** | $250,000.00 |

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| **Estimated Total Project Cost [24 CFR 58.2 (a) (5)]:** | $250,000.00 |

**Compliance with 24 CFR §50.4, §58.5 and §58.6 Laws and Authorities**

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| --- | --- | --- |
| **Compliance Factors**:  Statutes, Executive Orders, and Regulations listed at 24 CFR §50.4, §58.5, and §58.6 | Was compliance achieved at the broad level of review? | Describe here compliance determinations made at the broad level and source documentation. |
| **STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 & § 58.6** | | |
| Airport Hazards | 🗹 Yes 🞎 No | There are no homes in Clark County which are located within 3000 feet of a civil airport or within 15,000 feet of a military airfield. The nearest airport is the Portland airport, which is separated from Clark County residences by the City of Vancouver. The nearest point in Clark County to the Portland airport is 22,666 feet per GIS. |
| Coastal Barrier Resources Act | 🗹 Yes 🞎 No | No coastal barrier resources in Clark County per US Fish and Wildlife. |
| Flood Insurance | 🞎 Yes 🗹 No |  |
| **STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 & § 58.5** | | |
| Air Quality | 🗹 Yes 🞎 No | Per HUD Environmental checklist, clean air is only a factor when an environmental assessment level of review is conducted. |
| Coastal Zone Management Act | 🗹 Yes 🞎 No | No coastal zone in Clark County. |
| Contamination and Toxic Substances | 🞎 Yes 🗹 No |  |
| Endangered Species Act | 🗹 Yes 🞎 No | Per HUD Environmental checklist, rehabilitation of an existing structure will have No Effect on listed or proposed species and designated or proposed critical habitat. |
| Explosive and Flammable Hazards | 🗹 Yes 🞎 No | Homeowner rehabilitation will not increase residential densities, convert a building for habitation or make vacant buildings habitable. |
| Farmlands Protection | 🗹 Yes 🞎 No | Homeowner rehabilitation does not include new construction, acquisition of undeveloped land or change in use of land or property. |
| Floodplain Management | 🞎 Yes 🗹 No |  |
| Historic Preservation | 🞎 Yes 🗹 No |  |
| Noise Abatement and Control | 🗹 Yes 🞎 No | Program inspector works with homeowner's and recommends noise abasement as necessary for rehabilitation program. |
| Sole Source Aquifers | 🗹 Yes 🞎 No | Rehab program consists of an individual action on one-to-four unit residential building and meets all applicable local and state groundwater regulations. |
| Wetlands Protection | 🗹 Yes 🞎 No | The homeowner rehabilitation program will not expand the footprint of the building. |
| Wild and Scenic Rivers Act | 🗹 Yes 🞎 No | No Wild and Scenic Rivers designated in Clark County. |
| **ENVIRONMENTAL JUSTICE** | | |
| Environmental Justice | 🗹 Yes 🞎 No | No activity will commence that may have an adverse environmental impact. |

**Supporting documentation**

[8 Clean Air Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480772_1570124433801.pdf)

[USFW Coastal Barrier Map.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480775_1570124433801.pdf)

[State Coastal Management Plan(1).jpg](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480774_1570124433801.jpg)

[6 Endangered Species Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480778_1570124433801.pdf)

[10 Env Justice Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480793_1570124433801.pdf)

[9 Farmland Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480780_1570124433801.pdf)

[5 Sole Source Aquifers Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480787_1570124433801.pdf)

[3 Wetlands Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480791_1570124433801.pdf)

[Nationwide Rivers Inventory.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480792_1570124433801.pdf)

[Airport map.JPG](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480770_1570124433801.JPG)

[12 Explosives Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480808_1570124433801.pdf)

[Noise-Abatement-and-Control-CEST-Worksheet.pdf](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480784_1570124433801.pdf)

**Written Strategies**

The following strategies provide the policy, standard, or process to be followed in the site-specific review for each law, authority, and factor that will require completion of a site-specific review.

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| **1** |  | Flood Insurance |
|  | Property eligibility and inspection will include research on FEMA's Flood Plain website and documentation on HUD Environmental checklist. |
| **2** |  | Contamination and Toxic Substances |
|  | Property eligibility and inspection will include research on EPA and Superfund website and documentation on HUD Environmental checklist. |
| **3** |  | Floodplain Management |
|  | Property eligibility and inspection will include research on FEMA's Flood Plain website and documentation on HUD Environmental checklist. |
| **4** |  | Historic Preservation |
|  | Property eligibility and inspection will include consultation with Department of Archaeology and Historic Preservation if over 45 years old, and consultation with Tribes if ground disturbance is anticipated. Findings will be documented on HUD Environmental checklist. |

**Supporting documentation**

[Site Spec Enviro Review.docx](https://www.onecpd.info/reports/ESD_900000010104528_11042019_900000010480811_1570124433801.docx)

**APPENDIX A: Site Specific Reviews**