



## HUD 2019 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

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**CoC Number: NV-500**

**CoC Name: Las Vegas/Clark County CoC**

### Summary of all available beds reported by Continuum of Care:

|   | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Total Yr-Round Beds | Seasonal   | Overflow / Voucher | Subset of Total Bed Inventory |                           |                         |
|---|---------------------------|--------------------------|-----------------|-----------------|---------------------|------------|--------------------|-------------------------------|---------------------------|-------------------------|
|   |                           |                          |                 |                 |                     |            |                    | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| <b>Emergency, Safe Haven and Transitional Housing</b> | <b>92</b>                 | <b>305</b>               | <b>1,593</b>    | <b>11</b>       | <b>1,909</b>        | <b>333</b> | <b>156</b>         | <b>n/a</b>                    | <b>365</b>                | <b>159</b>              |
| Emergency Shelter                                     | 78                        | 274                      | 1,027           | 5               | 1,306               | 333        | 156                | n/a                           | 61                        | 40                      |
| Safe Haven  | n/a                       | n/a                      | 25              | n/a             | 25                  | n/a        | n/a                | n/a                           | 0                         | 0                       |
| Transitional Housing                                  | 14                        | 31                       | 541             | 6               | 578                 | n/a        | n/a                | n/a                           | 304                       | 119                     |
| <b>Permanent Housing</b>                              | <b>287</b>                | <b>986</b>               | <b>2,068</b>    | <b>0</b>        | <b>3,054</b>        | <b>n/a</b> | <b>n/a</b>         | <b>n/a</b>                    | <b>1,867</b>              | <b>59</b>               |
| Permanent Supportive Housing*                         | 203                       | 698                      | 1,786           | 0               | 2,484               | n/a        | n/a                | 1,217                         | 1,675                     | 0                       |
| Rapid Re-Housing                                      | 84                        | 288                      | 251             | 0               | 539                 | n/a        | n/a                | n/a                           | 167                       | 53                      |
| Other Permanent Housing**                             | 0                         | 0                        | 31              | 0               | 31                  | n/a        | n/a                | n/a                           | 25                        | 6                       |
| <b>Grand Total</b>                                    | <b>379</b>                | <b>1,291</b>             | <b>3,661</b>    | <b>11</b>       | <b>4,963</b>        | <b>333</b> | <b>156</b>         | <b>1,217</b>                  | <b>2,232</b>              | <b>218</b>              |

### Available CoC beds reported by Program Type:

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2017 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.



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### Emergency Shelter

| Provider Name                          | Facility Name                | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|--|------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|  |                              |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Catholic Charities                     | Renewing Hope (formerly R    | 0                         | 0                        | 65              | 0               | 0        | 0                  | 65         | n/a                           | 0                         | 0                       |
| Catholic Charities                     | Night Shelter                | 0                         | 0                        | 160             | 0               | 180      | 119                | 459        | n/a                           | 0                         | 0                       |
| Clark County Social Service            | Financial Assistance Service | 1                         | 4                        | 68              | 0               | 0        | 0                  | 72         | n/a                           | 0                         | 0                       |
| Clark County Social Service            | FUSE Bridge                  | 0                         | 0                        | 7               | 0               | 0        | 0                  | 7          | n/a                           | 0                         | 0                       |
| Clark County Social Service            | LINK Bridge Housing          | 0                         | 0                        | 24              | 0               | 0        | 0                  | 24         | n/a                           | 0                         | 0                       |
| Clark County Social Service            | New Beginnings Bridge        | 0                         | 0                        | 1               | 0               | 0        | 0                  | 1          | n/a                           | 0                         | 0                       |
| Clark County Social Service            | STAR PSH Bridge ES Projec    | 0                         | 0                        | 1               | 0               | 0        | 0                  | 1          | n/a                           | 0                         | 0                       |
| Clark County Social Service            | The Vivo Project: Bridge     | 0                         | 0                        | 1               | 0               | 0        | 0                  | 1          | n/a                           | 0                         | 0                       |
| Clark County Social Service            | Transition to Healthy Living | 0                         | 0                        | 7               | 0               | 0        | 0                  | 7          | n/a                           | 0                         | 0                       |
| Family Promise                         | Sheltering                   | 4                         | 14                       | 0               | 0               | 0        | 0                  | 14         | n/a                           | 0                         | 0                       |
| Family Promise                         | The BRIDGE Program           | 1                         | 3                        | 0               | 0               | 0        | 0                  | 3          | n/a                           | 0                         | 0                       |
| HELP of Southern Nevada                | Transition to Hospital to Ho | 0                         | 0                        | 5               | 0               | 0        | 0                  | 5          | n/a                           | 0                         | 0                       |
| HELP of Southern Nevada                | Shannon West Homeless You    | 0                         | 0                        | 16              | 0               | 0        | 0                  | 16         | n/a                           | 0                         | 16                      |
| HopeLink of Southern Nevada            | ESG Emergency Program        | 0                         | 0                        | 0               | 0               | 1        | 0                  | 1          | n/a                           | 0                         | 0                       |
| HopeLink of Southern Nevada            | Inclement Weather            | 0                         | 0                        | 0               | 0               | 16       | 0                  | 16         | n/a                           | 0                         | 0                       |
| HopeLink of Southern Nevada            | EFSP Shelter                 | 0                         | 0                        | 0               | 0               | 6        | 0                  | 6          | n/a                           | 0                         | 0                       |
| Las Vegas Rescue Mission               | Emergency Shelter            | 6                         | 60                       | 115             | 0               | 0        | 0                  | 175        | n/a                           | 0                         | 0                       |
| Las Vegas Rescue Mission               | Recovery Program             | 0                         | 0                        | 139             | 0               | 0        | 0                  | 139        | n/a                           | 0                         | 0                       |
| Living Grace Homes                     | Emergency Housing            | 6                         | 10                       | 6               | 0               | 0        | 0                  | 16         | n/a                           | 0                         | 16                      |
| Nevada Behavioral Health Systems       | NBH Bridge Housing           | 0                         | 0                        | 11              | 0               | 0        | 0                  | 11         | n/a                           | 0                         | 0                       |
| Nevada Partnership for Homeless Youth  | Emergency Shelter            | 0                         | 0                        | 3               | 1               | 0        | 0                  | 4          | n/a                           | 0                         | 4                       |
| Nevada Partnership for Homeless Youth  | Emergency Shelter (BCP)      | 0                         | 0                        | 0               | 4               | 0        | 0                  | 4          | n/a                           | 0                         | 4                       |
| Safe House                             | Victims of Domestic Violence | 15                        | 54                       | 0               | 0               | 0        | 0                  | 54         | n/a                           | 0                         | 0                       |
| Safe Nest                              | DV Shelter                   | 15                        | 57                       | 14              | 0               | 0        | 0                  | 71         | n/a                           | 0                         | 0                       |
| Southern Nevada Adult Mental Health Se | 30 Day Program               | 0                         | 0                        | 16              | 0               | 0        | 0                  | 16         | n/a                           | 0                         | 0                       |
| Southern Nevada Adult Mental Health Se | Total Recovery Program       | 0                         | 0                        | 28              | 0               | 0        | 0                  | 28         | n/a                           | 0                         | 0                       |
| The Salvation Army                     | VA Emergency Housing         | 0                         | 0                        | 53              | 0               | 0        | 0                  | 53         | n/a                           | 53                        | 0                       |
| The Salvation Army                     | Emergency Shelter            | 0                         | 0                        | 127             | 0               | 105      | 0                  | 232        | n/a                           | 0                         | 0                       |

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<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2017 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

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Wednesday, October 16, 2019



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### Emergency Shelter

| Provider Name      | Facility Name               | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds  | Subset of Total Bed Inventory |                           |                         |
|--------------------|-----------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|-------------|-------------------------------|---------------------------|-------------------------|
|                    |                             |                           |                          |                 |                 |            |                    |             | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| The Salvation Army | Lied Vocational Training Ce | 0                         | 0                        | 66              | 0               | 0          | 0                  | 66          | n/a                           | 0                         | 0                       |
| The Shade Tree     | Emergency Shelter           | 29                        | 64                       | 69              | 0               | 25         | 37                 | 195         | n/a                           | 0                         | 0                       |
| The Shade Tree     | Emergency Housing           | 1                         | 8                        | 17              | 0               | 0          | 0                  | 25          | n/a                           | 0                         | 0                       |
| Westcare           | HCHV/EH Empowering Wo       | 0                         | 0                        | 8               | 0               | 0          | 0                  | 8           | n/a                           | 8                         | 0                       |
| <b>Total</b>       |                             | <b>78</b>                 | <b>274</b>               | <b>1027</b>     | <b>5</b>        | <b>333</b> | <b>156</b>         | <b>1795</b> | <b>n/a</b>                    | <b>61</b>                 | <b>40</b>               |

### Safe Haven

| Provider Name | Facility Name    | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------|------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|               |                  |                           |                          |                 |                 |            |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Westcare      | Safe Haven-Men   | 0                         | 0                        | 13              | n/a             | n/a        | n/a                | 13         | n/a                           | 0                         | n/a                     |
| Westcare      | Safe Haven-Women | 0                         | 0                        | 12              | n/a             | n/a        | n/a                | 12         | n/a                           | 0                         | n/a                     |
| <b>Total</b>  |                  | <b>0</b>                  | <b>0</b>                 | <b>25</b>       | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>25</b>  | <b>n/a</b>                    | <b>0</b>                  | <b>n/a</b>              |

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### Transitional Housing

| Provider Name                         | Facility Name                 | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------------------------------|-------------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                       |                               |                           |                          |                 |                 |            |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| FirstMed Health and Wellness Centers  | Supportive Housing Program    | 6                         | 15                       | 12              | 0               | n/a        | n/a                | 27         | n/a                           | 0                         | 0                       |
| Freedom House                         | Freedom House Sober Living    | 0                         | 0                        | 63              | 0               | n/a        | n/a                | 63         | n/a                           | 0                         | 0                       |
| HELP of Southern Nevada               | SWHYC TH Non HUD Fund         | 0                         | 0                        | 32              | 0               | n/a        | n/a                | 32         | n/a                           | 0                         | 32                      |
| HELP of Southern Nevada               | SWHYC HUD TH                  | 0                         | 0                        | 28              | 0               | n/a        | n/a                | 28         | n/a                           | 0                         | 28                      |
| HELP of Southern Nevada               | Shannon West Homeless You     | 0                         | 0                        | 8               | 0               | n/a        | n/a                | 8          | n/a                           | 0                         | 8                       |
| HELP USA                              | GPD-HELP Genesis              | 0                         | 0                        | 75              | 0               | n/a        | n/a                | 75         | n/a                           | 75                        | 0                       |
| HELP USA                              | GPD-HELP @ Bonanza            | 0                         | 0                        | 75              | 0               | n/a        | n/a                | 75         | n/a                           | 75                        | 0                       |
| Nevada Partnership for Homeless Youth | ILP--Independent Living Hou   | 0                         | 0                        | 11              | 5               | n/a        | n/a                | 16         | n/a                           | 0                         | 16                      |
| Nevada Partnership for Homeless Youth | TLP Independent Living Hou    | 0                         | 0                        | 3               | 1               | n/a        | n/a                | 4          | n/a                           | 0                         | 4                       |
| Southern Nevada Children First        | Moving Forward                | 6                         | 12                       | 0               | 0               | n/a        | n/a                | 12         | n/a                           | 0                         | 12                      |
| Southern Nevada Children First        | Living Beyond                 | 2                         | 4                        | 0               | 0               | n/a        | n/a                | 4          | n/a                           | 0                         | 4                       |
| St. Jude's Ranch for Children         | Crossings                     | 0                         | 0                        | 15              | 0               | n/a        | n/a                | 15         | n/a                           | 0                         | 15                      |
| The Salvation Army                    | Lied Bridge Transitional Prog | 0                         | 0                        | 65              | 0               | n/a        | n/a                | 65         | n/a                           | 0                         | 0                       |
| The Salvation Army                    | Veterans Services CIP         | 0                         | 0                        | 42              | 0               | n/a        | n/a                | 42         | n/a                           | 42                        | 0                       |
| United States Veterans Initiative     | Veterans in Progress (CoC &   | 0                         | 0                        | 50              | 0               | n/a        | n/a                | 50         | n/a                           | 50                        | 0                       |
| United States Veterans Initiative     | Veterans in Progress (CoC &   | 0                         | 0                        | 62              | 0               | n/a        | n/a                | 62         | n/a                           | 62                        | 0                       |
| <b>Total</b>                          |                               | <b>14</b>                 | <b>31</b>                | <b>541</b>      | <b>6</b>        | <b>n/a</b> | <b>n/a</b>         | <b>578</b> | <b>n/a</b>                    | <b>304</b>                | <b>119</b>              |

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### Permanent Supportive Housing

| Provider Name                          | Facility Name               | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds  | Subset of Total Bed Inventory |                           |                         |
|--|-----------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|-------------|-------------------------------|---------------------------|-------------------------|
|  |                             |                           |                          |                 |                 |            |                    |             | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Clark County Social Service            | Healthy Living              | 7                         | 21                       | 22              | 0               | n/a        | n/a                | 43          | 43                            | 1                         | 0                       |
| Clark County Social Service            | STAR PSH                    | 10                        | 24                       | 96              | 0               | n/a        | n/a                | 120         | 120                           | 0                         | 0                       |
| Clark County Social Service            | New Beginnings              | 0                         | 0                        | 137             | 0               | n/a        | n/a                | 137         | 137                           | 0                         | 0                       |
| Clark County Social Service            | The Vivo Housing Project-PS | 0                         | 0                        | 31              | 0               | n/a        | n/a                | 31          | 31                            | 0                         | 0                       |
| HELP of Southern Nevada                | A New Start                 | 20                        | 45                       | 20              | 0               | n/a        | n/a                | 65          | 65                            | 0                         | 0                       |
| HELP of Southern Nevada                | HELP them HOME              | 0                         | 0                        | 30              | 0               | n/a        | n/a                | 30          | 30                            | 0                         | 0                       |
| HELP of Southern Nevada                | HELP them HOME              | 0                         | 0                        | 20              | 0               | n/a        | n/a                | 20          | 20                            | 0                         | 0                       |
| HELP of Southern Nevada                | No Place Like Home          | 7                         | 20                       | 37              | 0               | n/a        | n/a                | 57          | 0                             | 0                         | 0                       |
| HELP of Southern Nevada                | CABHI 2                     | 0                         | 0                        | 44              | 0               | n/a        | n/a                | 44          | 44                            | 0                         | 0                       |
| Salvation Army/ Nevada Hand            | Horizon Crest Apts          | 0                         | 0                        | 12              | 0               | n/a        | n/a                | 12          | 12                            | 0                         | 0                       |
| Southern Nevada Adult Mental Health Se | Dual Success                | 0                         | 0                        | 38              | 0               | n/a        | n/a                | 38          | 38                            | 0                         | 0                       |
| Southern Nevada Adult Mental Health Se | HUD I: Stepping Stones      | 29                        | 99                       | 114             | 0               | n/a        | n/a                | 213         | 213                           | 0                         | 0                       |
| United States Veterans Initiative      | Disabled Vets 2             | 25                        | 44                       | 28              | 0               | n/a        | n/a                | 72          | 72                            | 72                        | 0                       |
| United States Veterans Initiative      | Disabled Vets               | 0                         | 0                        | 9               | 0               | n/a        | n/a                | 9           | 9                             | 9                         | 0                       |
| United States Veterans Initiative      | CHAMPS 2                    | 0                         | 0                        | 14              | 0               | n/a        | n/a                | 14          | 14                            | 14                        | 0                       |
| United States Veterans Initiative      | CHAMPS 1                    | 0                         | 0                        | 10              | 0               | n/a        | n/a                | 10          | 10                            | 10                        | 0                       |
| VA/SNRHA                               | VASH Housing Choice Vouch   | 105                       | 445                      | 1124            | 0               | n/a        | n/a                | 1569        | 359                           | 1569                      | 0                       |
| <b>Total</b>                           |                             | <b>203</b>                | <b>698</b>               | <b>1786</b>     | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>2484</b> | <b>1217</b>                   | <b>1675</b>               | <b>0</b>                |

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### Rapid Re-Housing

| Provider Name                      | Facility Name               | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|------------------------------------|-----------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                    |                             |                           |                          |                 |                 |            |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Clark County Social Service        | Keeping Families Together R | 1                         | 2                        | 0               | 0               | n/a        | n/a                | 2          | n/a                           | 0                         | 0                       |
| HELP of Southern Nevada            | USAA Rapid Rehousing for    | 3                         | 9                        | 0               | 0               | n/a        | n/a                | 9          | n/a                           | 6                         | 0                       |
| HELP of Southern Nevada            | Hospital to Home            | 0                         | 0                        | 48              | 0               | n/a        | n/a                | 48         | n/a                           | 0                         | 0                       |
| HELP of Southern Nevada            | ERS RRH                     | 6                         | 19                       | 0               | 0               | n/a        | n/a                | 19         | n/a                           | 0                         | 0                       |
| HopeLink of Southern Nevada        | HomeLink                    | 19                        | 70                       | 0               | 0               | n/a        | n/a                | 70         | n/a                           | 0                         | 0                       |
| Lutheran Social Services of Nevada | Welcome H.O.M.E.            | 14                        | 47                       | 7               | 0               | n/a        | n/a                | 54         | n/a                           | 0                         | 0                       |
| Lutheran Social Services of Nevada | ESG RRH Program             | 0                         | 0                        | 19              | 0               | n/a        | n/a                | 19         | n/a                           | 0                         | 0                       |
| Safe Nest                          | Operation Fresh Start       | 7                         | 19                       | 2               | 0               | n/a        | n/a                | 21         | n/a                           | 0                         | 0                       |
| Southern Nevada Children First     | A Place to Call Home        | 4                         | 12                       | 0               | 0               | n/a        | n/a                | 12         | n/a                           | 0                         | 12                      |
| St. Jude's Ranch for Children      | New Crossings               | 12                        | 37                       | 4               | 0               | n/a        | n/a                | 41         | n/a                           | 0                         | 41                      |
| The Salvation Army                 | ESG Rapid Rehousing         | 3                         | 10                       | 71              | 0               | n/a        | n/a                | 81         | n/a                           | 0                         | 0                       |
| The Salvation Army                 | Housing the Homeless        | 0                         | 0                        | 2               | 0               | n/a        | n/a                | 2          | n/a                           | 0                         | 0                       |
| The Salvation Army                 | SSVF Rapid Rehousing        | 2                         | 7                        | 35              | 0               | n/a        | n/a                | 42         | n/a                           | 42                        | 0                       |
| United States Veterans Initiative  | SSVF Rental Assistance      | 13                        | 56                       | 63              | 0               | n/a        | n/a                | 119        | n/a                           | 119                       | 0                       |
| <b>Total</b>                       |                             | <b>84</b>                 | <b>288</b>               | <b>251</b>      | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>539</b> | <b>n/a</b>                    | <b>167</b>                | <b>53</b>               |

### Other Permanent Housing

| Provider Name                     | Facility Name             | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|-----------------------------------|---------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                   |                           |                           |                          |                 |                 |            |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| HELP of Southern Nevada           | SWHYC Studio Apartments   | 0                         | 0                        | 6               | 0               | n/a        | n/a                | 6          | n/a                           | 0                         | 6                       |
| United States Veterans Initiative | Transition in Place (TIP) | 0                         | 0                        | 25              | 0               | n/a        | n/a                | 25         | n/a                           | 25                        | 0                       |
| <b>Total</b>                      |                           | <b>0</b>                  | <b>0</b>                 | <b>31</b>       | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>31</b>  | <b>n/a</b>                    | <b>25</b>                 | <b>6</b>                |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2017 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.