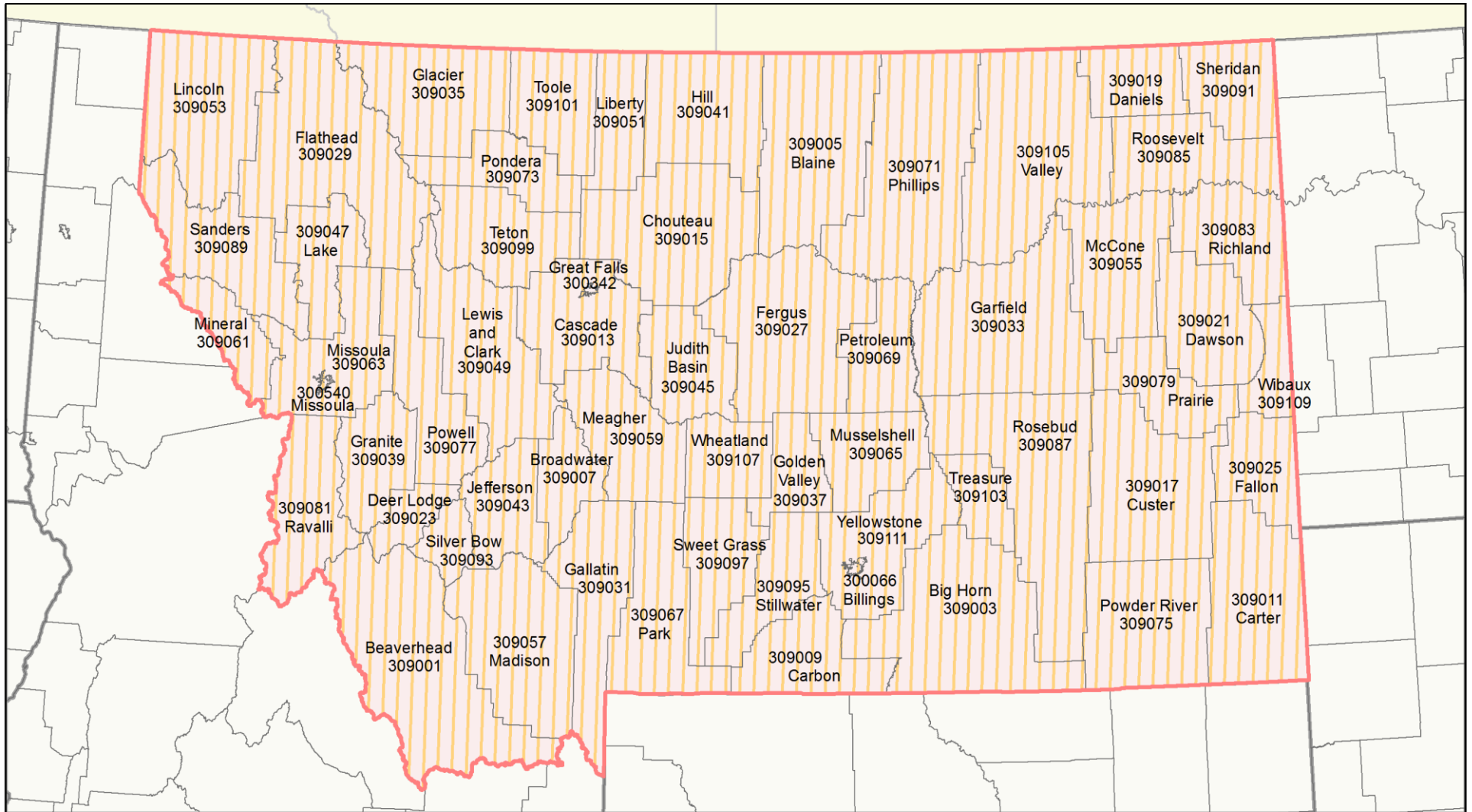




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**CoC Name: Montana Statewide CoC**

**CoC Number: MT-500**



2018 CoC Boundary 2017 CoC Boundary



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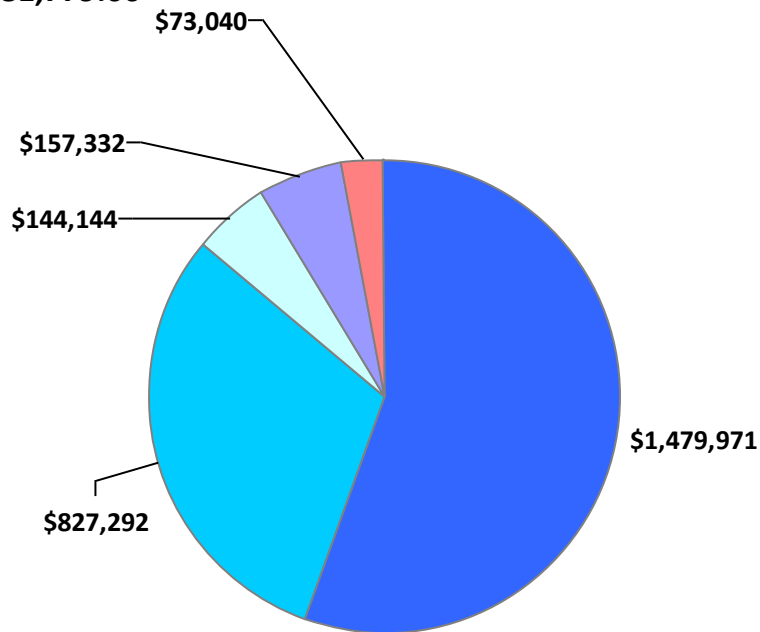
**CoC Name:** Montana Statewide CoC

**CoC Number:** MT-500

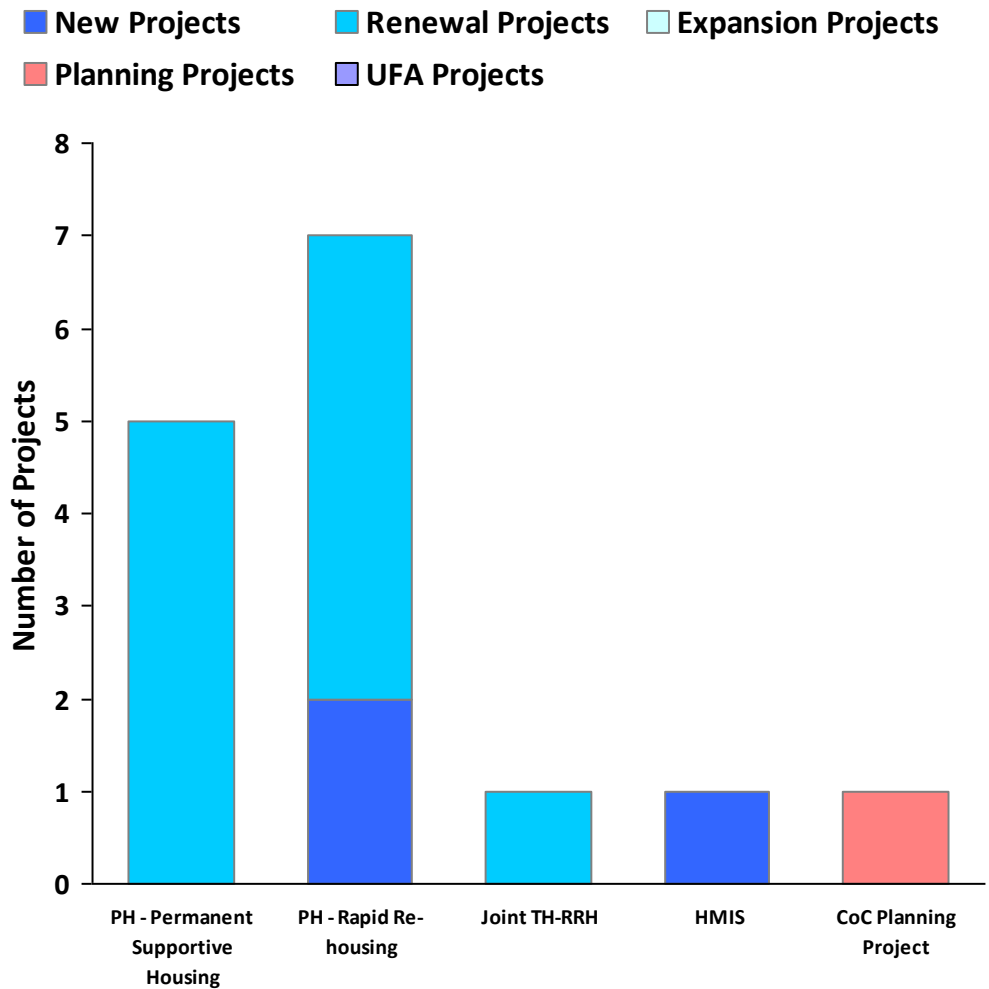
### 2018 Awards by Component and Renewal Type

**Total Award Amount**

**\$2,681,779.00**



- PH - Permanent Supportive Housing
- PH - Rapid Re-housing
- Joint TH-RRH
- HMIS
- CoC Planning Project





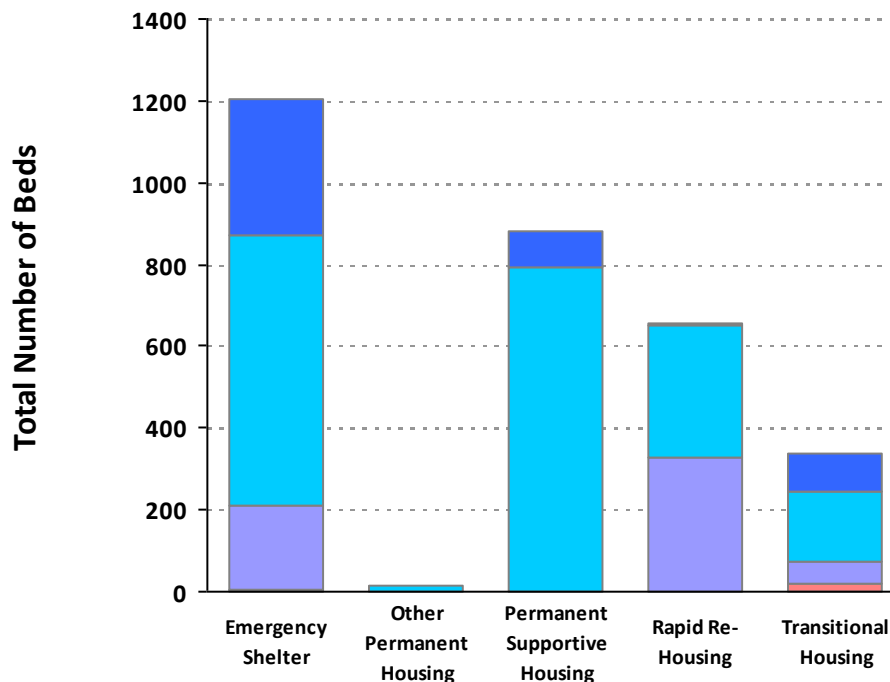
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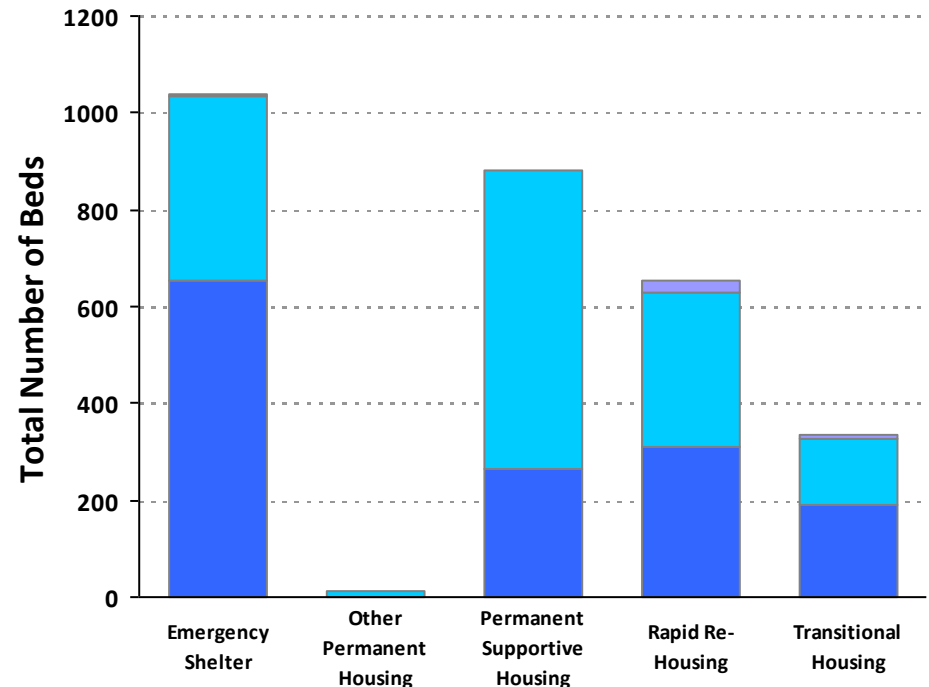
## 2018 Housing Inventory Summarized by Target Population and Bed Type

**Beds by Designated Target Population**



■ Individuals	330		92	1	94
■ Mixed¹	662	14	791	324	171
■ Persons in Families²	207			329	53
■ Youth	4				19

**Beds by Intended Household Type Served**



■ Child-Only Beds	4	0	0	24	10
■ Adult-Only Beds	380	14	619	318	136
■ Adult & Child Beds²	655	0	264	312	191

¹Mixed beds may serve any target population.

²Persons in Families and Adult & Child Beds refer to beds for households with one adult (age 18 or older) and at least one child (under the age of 18).



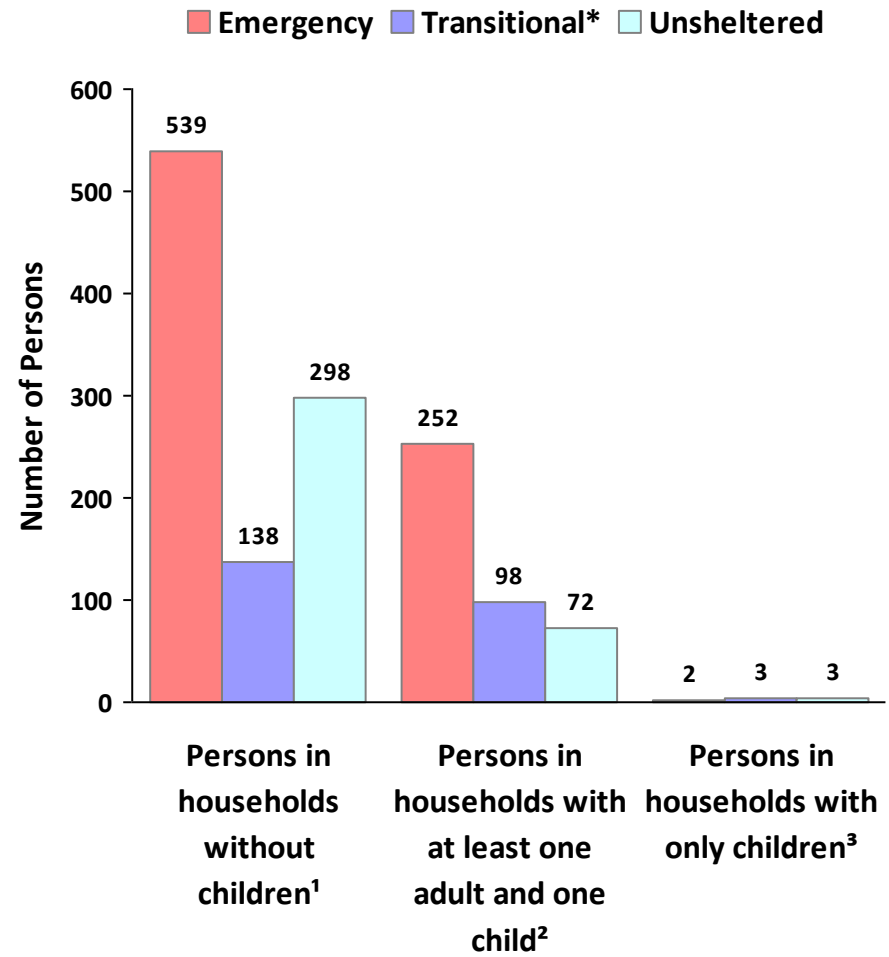
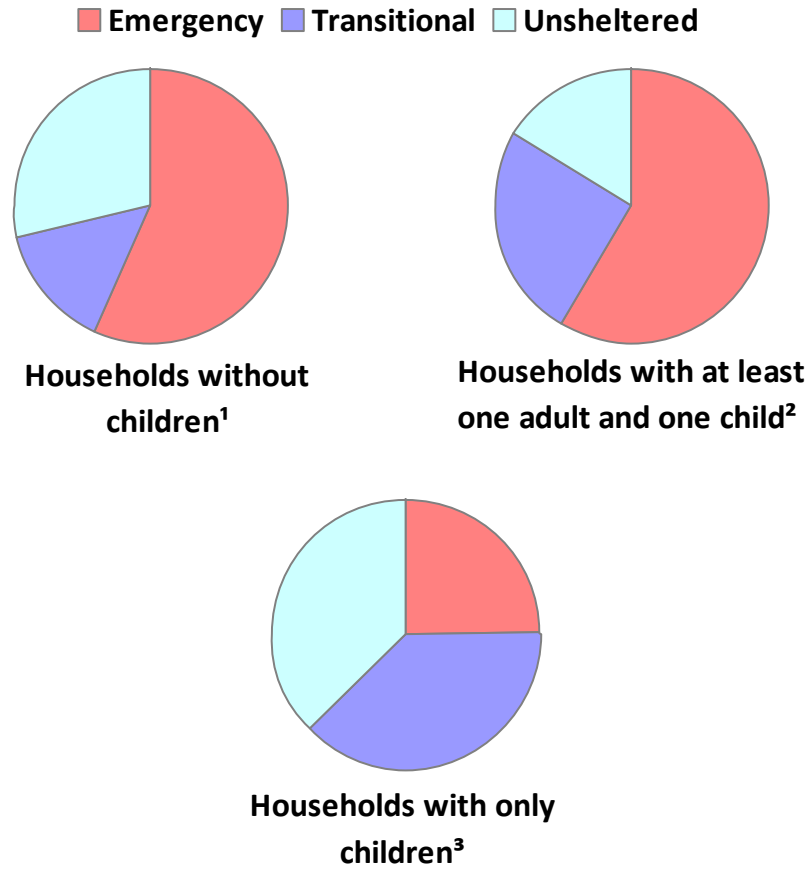
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**CoC Name:** Montana Statewide CoC

**CoC Number:** MT-500

## **2018 Point in Time Count Summarized by Household Type**

### **Proportion of Households Served by Program Type**



\* Safe Haven programs are included in the Transitional Housing category.

<sup>1</sup>This category includes single adults, adult couples with no children, and groups of adults. <sup>2</sup>This category includes households with one adult and at least one child under age 18.

<sup>3</sup>This category includes persons under age 18, including children in one-child households, adolescent parents and their children, adolescent siblings, or other household configurations composed only of children.

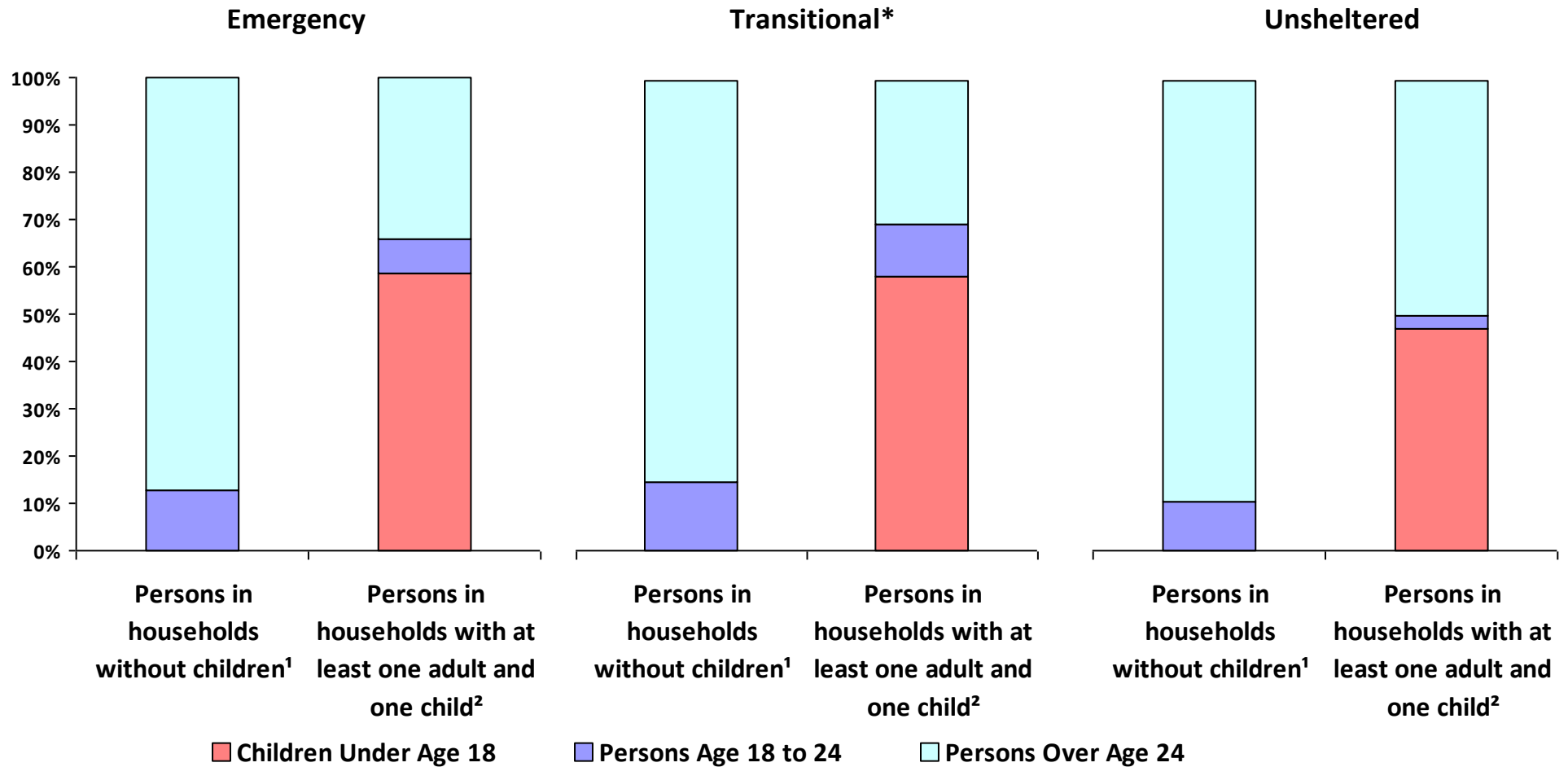


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### **2018 Point-In-Time Count Proportion of Persons in each Age Group by Household Type**



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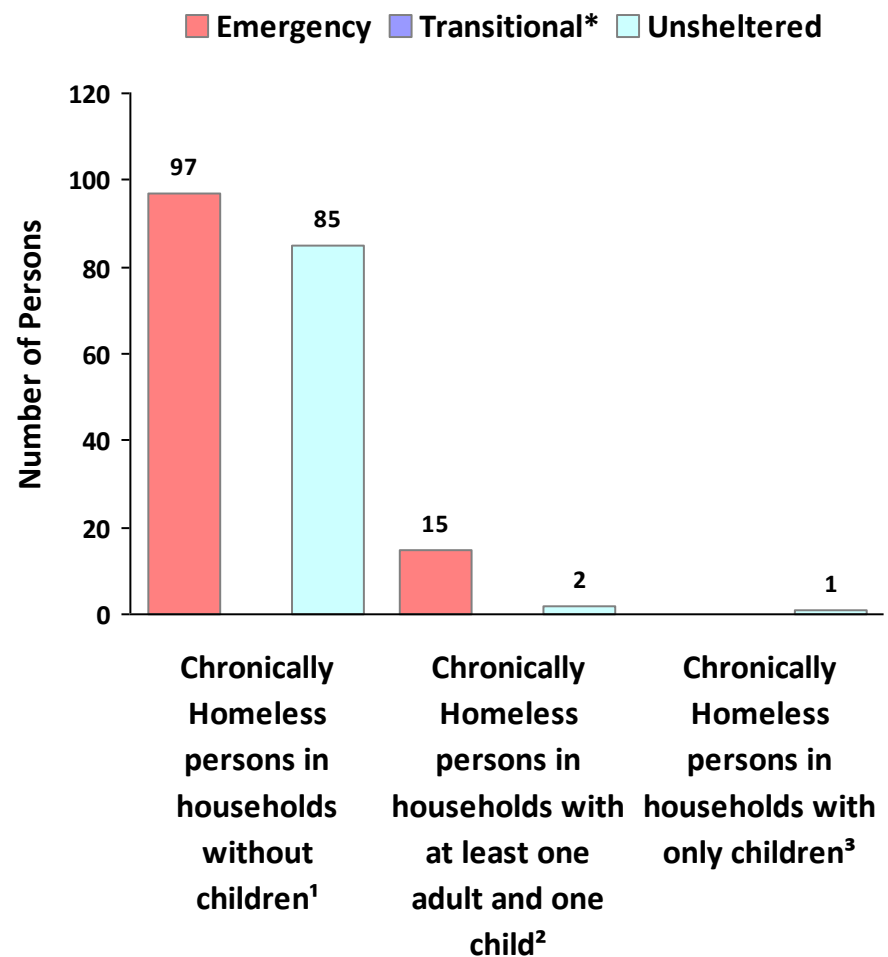
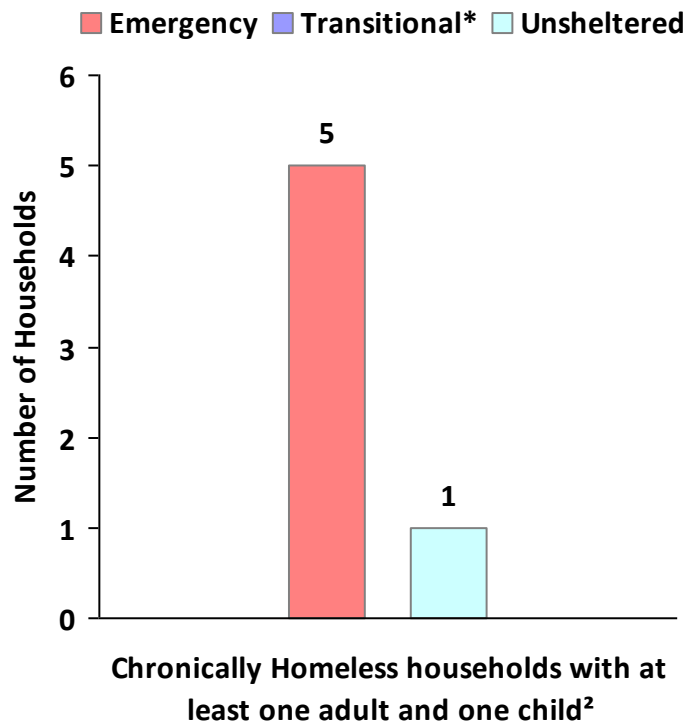


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**CoC Name:** Montana Statewide CoC

**CoC Number:** MT-500

### **2018 Point in Time Count Summarized by Chronically Homeless by Household Type**



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### **2018 Point in Time Count Summarized by Sub-Population**

