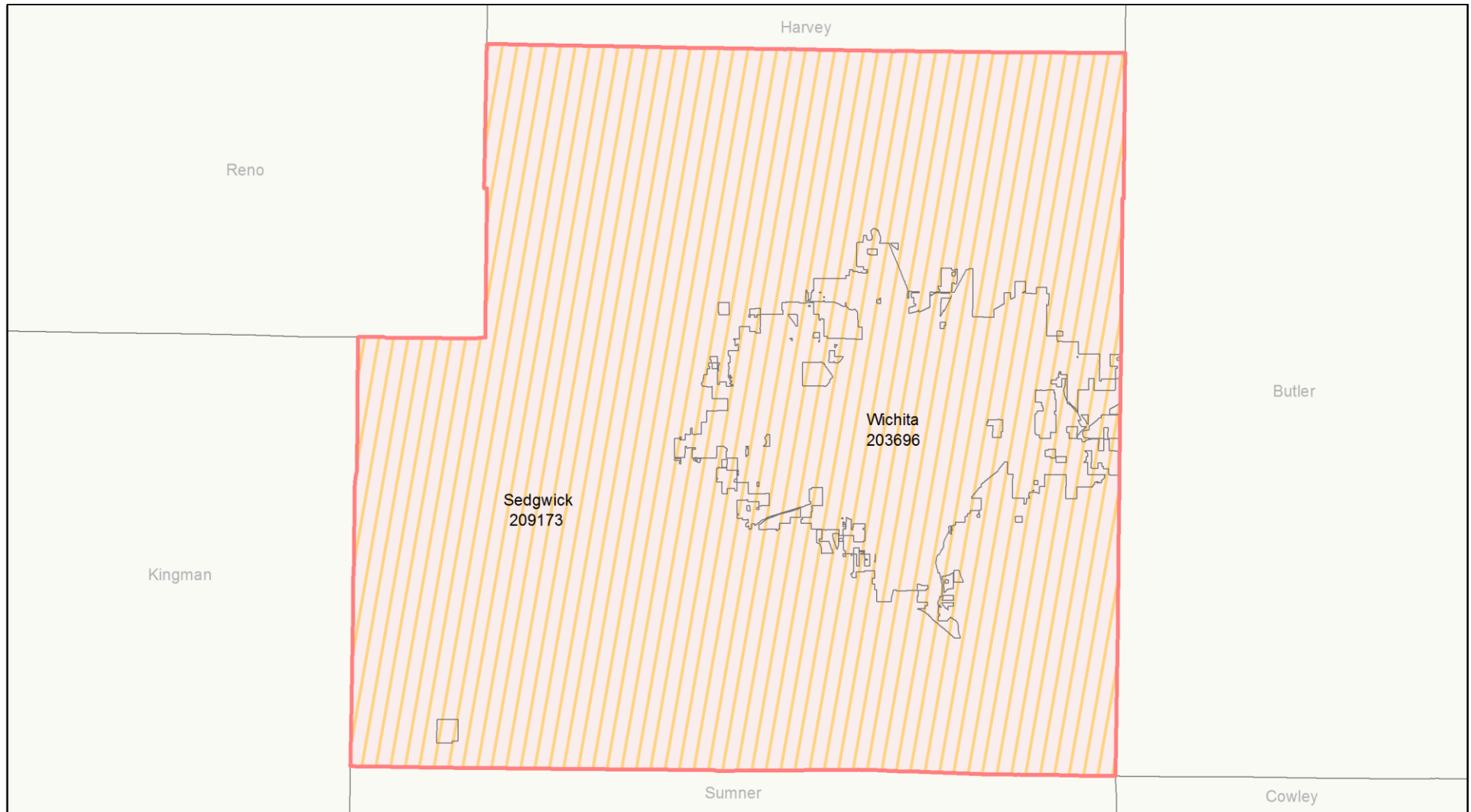




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**CoC Name: Wichita/Sedgwick County CoC**

**CoC Number: KS-502**



 2018 CoC Boundary  2017 CoC Boundary



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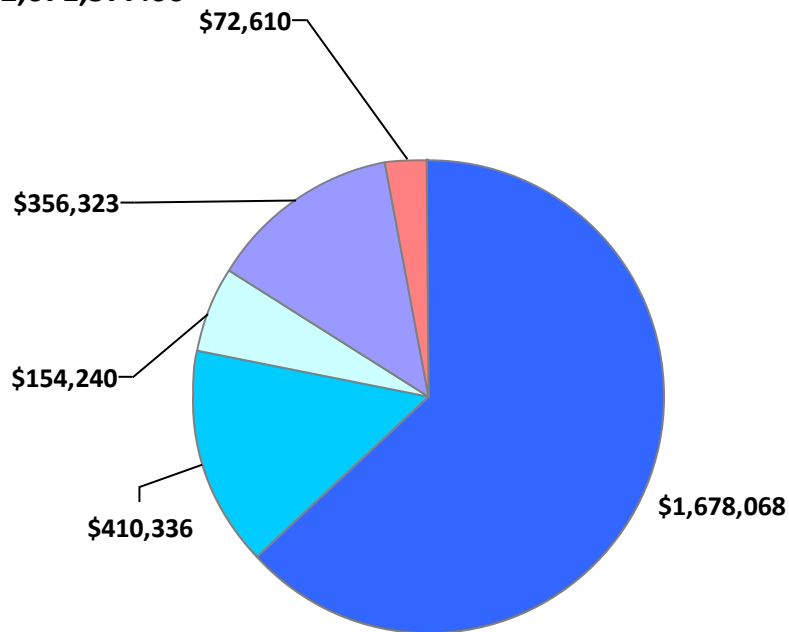
**CoC Name:** Wichita/Sedgwick County CoC

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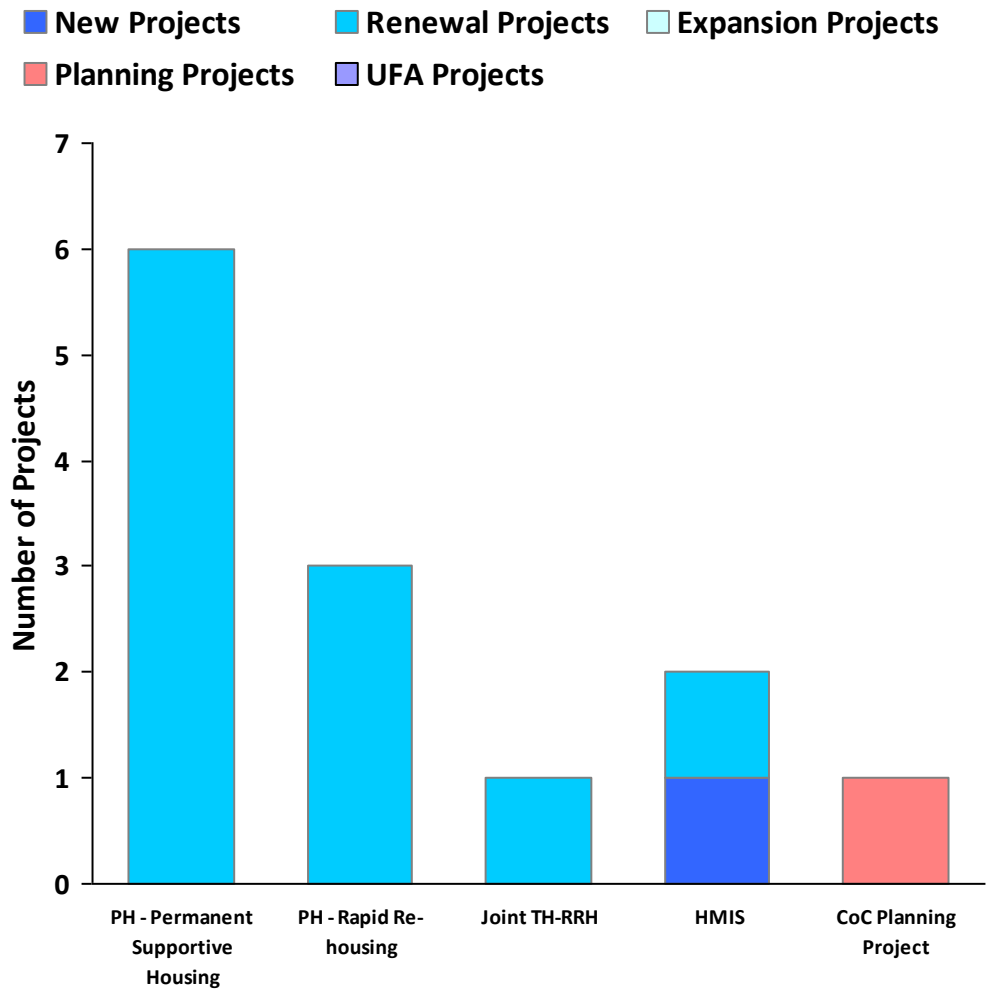
### 2018 Awards by Component and Renewal Type

**Total Award Amount**

**\$2,671,577.00**



- PH - Permanent Supportive Housing
- PH - Rapid Re-housing
- Joint TH-RRH
- HMIS
- CoC Planning Project





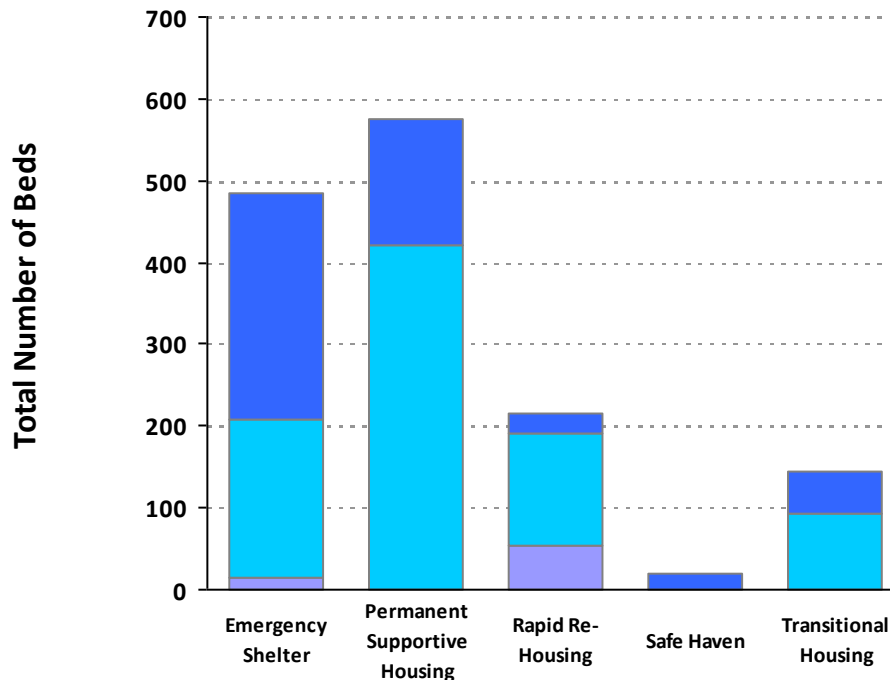
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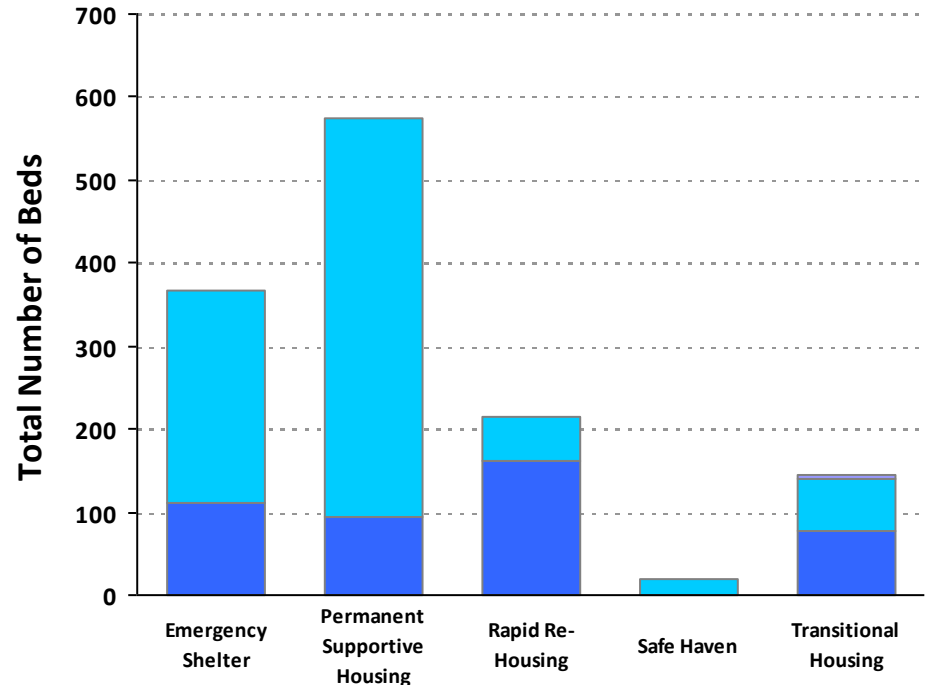
## 2018 Housing Inventory Summarized by Target Population and Bed Type

**Beds by Designated Target Population**



■ Individuals	277	155	23	20	50
■ Mixed¹	194	420	138		94
■ Persons in Families²	13		54		
■ Youth	1				

**Beds by Intended Household Type Served**



■ Child-Only Beds	1	0	0	0	4
■ Adult-Only Beds	256	480	54	20	62
■ Adult & Child Beds²	111	95	161	0	78

¹Mixed beds may serve any target population.

²Persons in Families and Adult & Child Beds refer to beds for households with one adult (age 18 or older) and at least one child (under the age of 18).



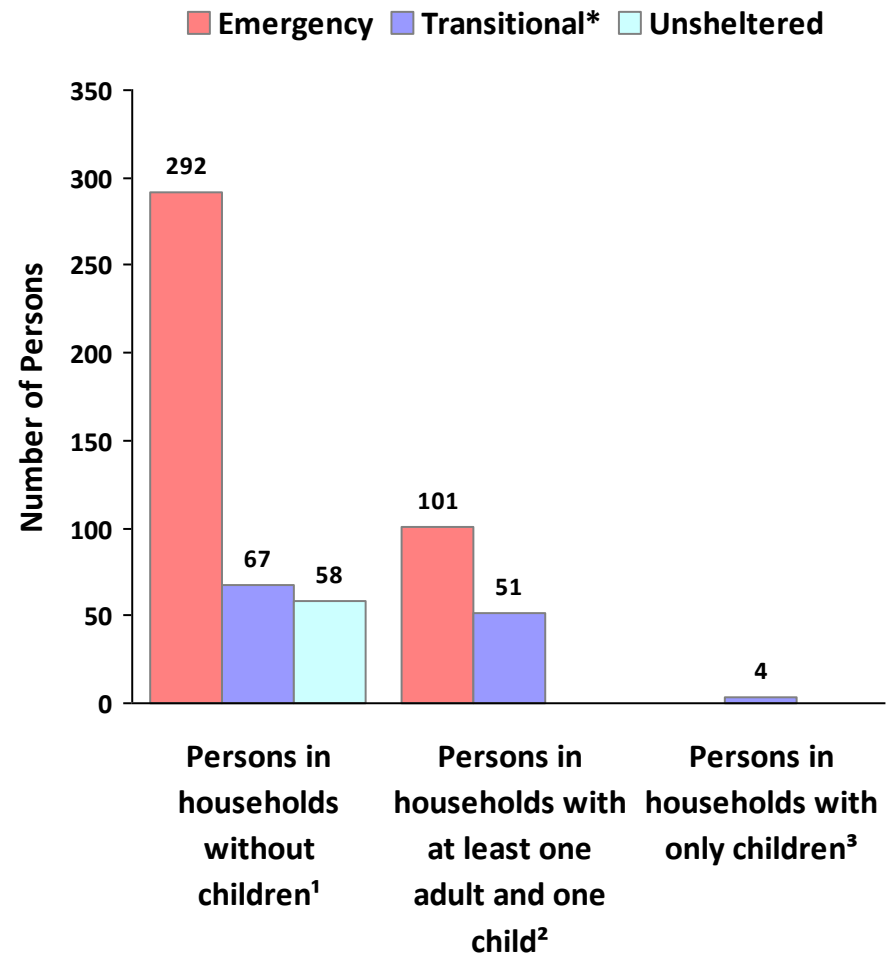
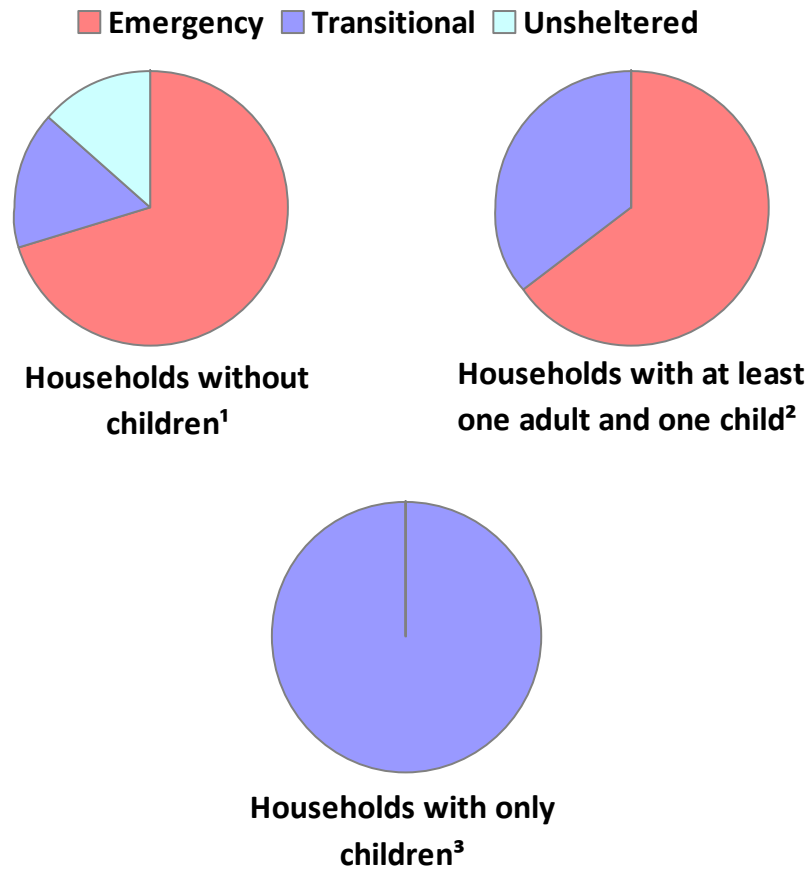
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**CoC Name:** Wichita/Sedgwick County CoC

**CoC Number:** KS-502

## **2018 Point in Time Count Summarized by Household Type**

**Proportion of Households Served by Program Type**



\* Safe Haven programs are included in the Transitional Housing category.

<sup>1</sup>This category includes single adults, adult couples with no children, and groups of adults. <sup>2</sup>This category includes households with one adult and at least one child under age 18.

<sup>3</sup>This category includes persons under age 18, including children in one-child households, adolescent parents and their children, adolescent siblings, or other household configurations composed only of children.

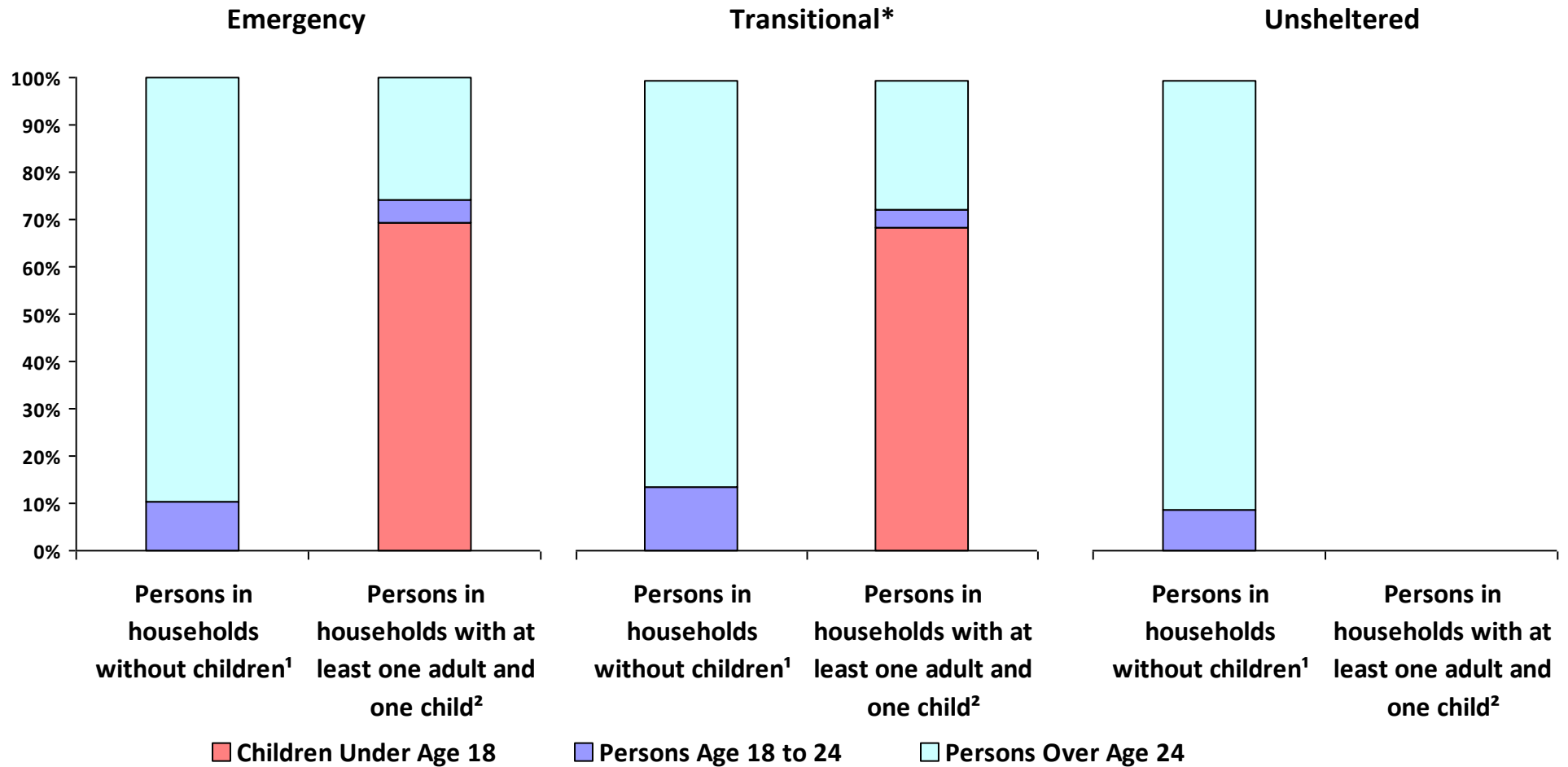


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**CoC Number: KS-502**

### **2018 Point-In-Time Count Proportion of Persons in each Age Group by Household Type**



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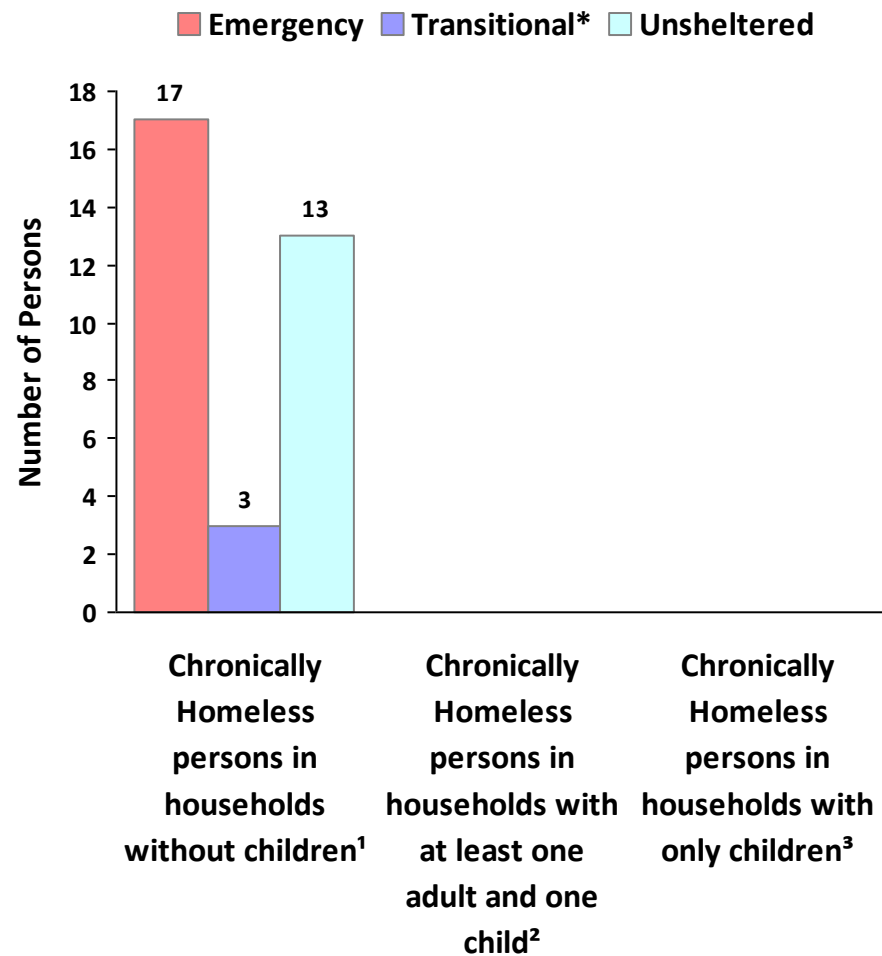
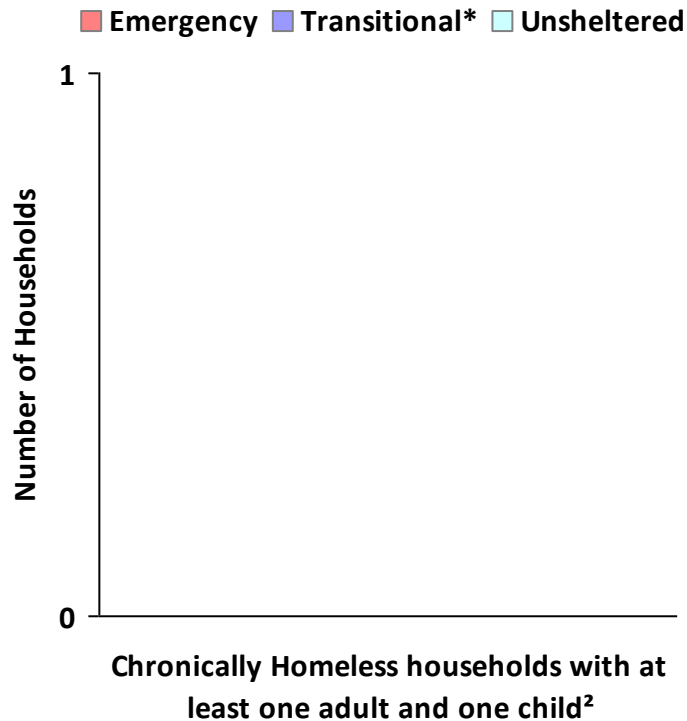


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**CoC Name:** Wichita/Sedgwick County CoC

**CoC Number:** KS-502

### **2018 Point in Time Count Summarized by Chronically Homeless by Household Type**



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### **2018 Point in Time Count Summarized by Sub-Population**

