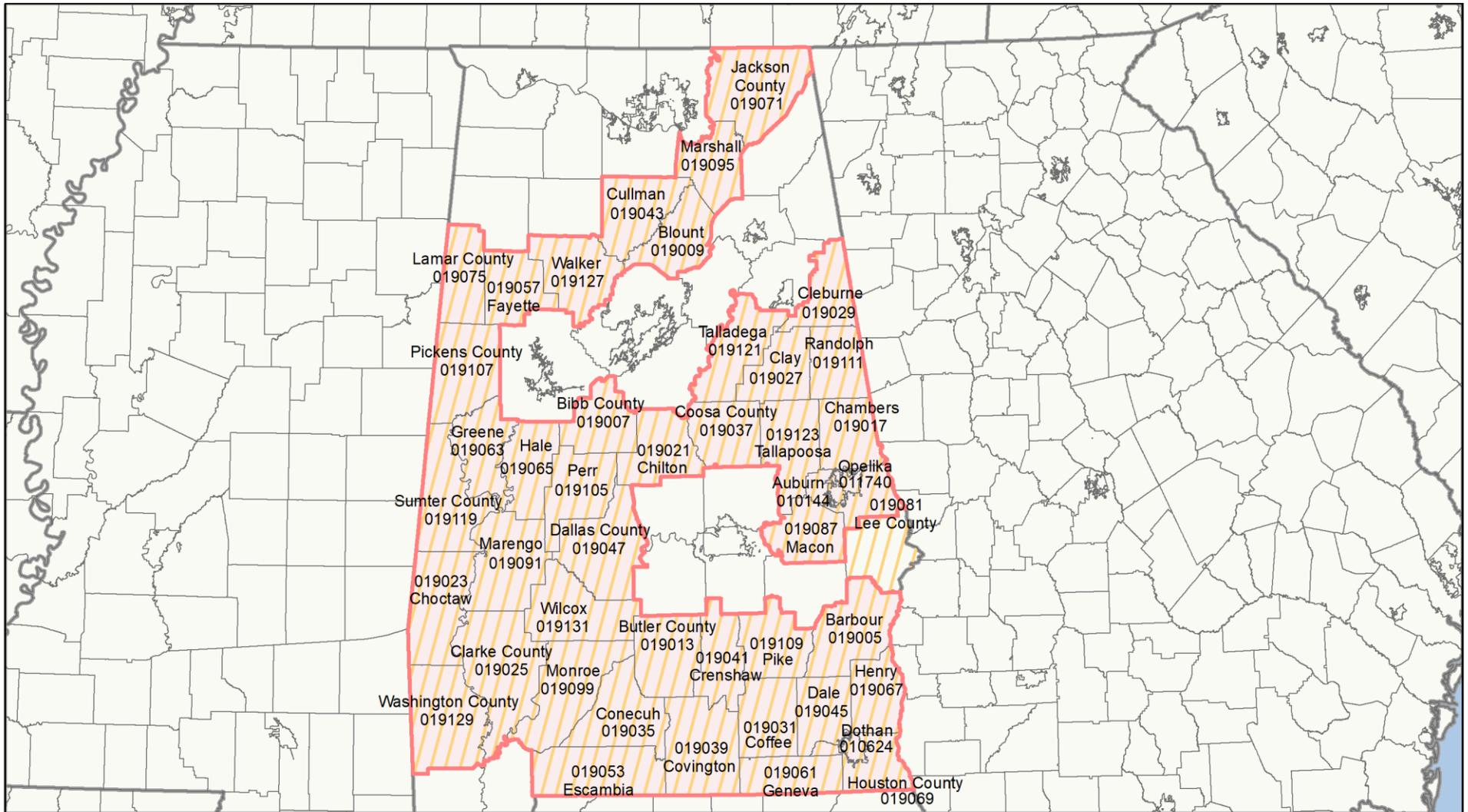




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**CoC Number: AL-507**

**CoC Name: Alabama Balance of State CoC**



 2019 CoC Boundary  2018 CoC Boundary



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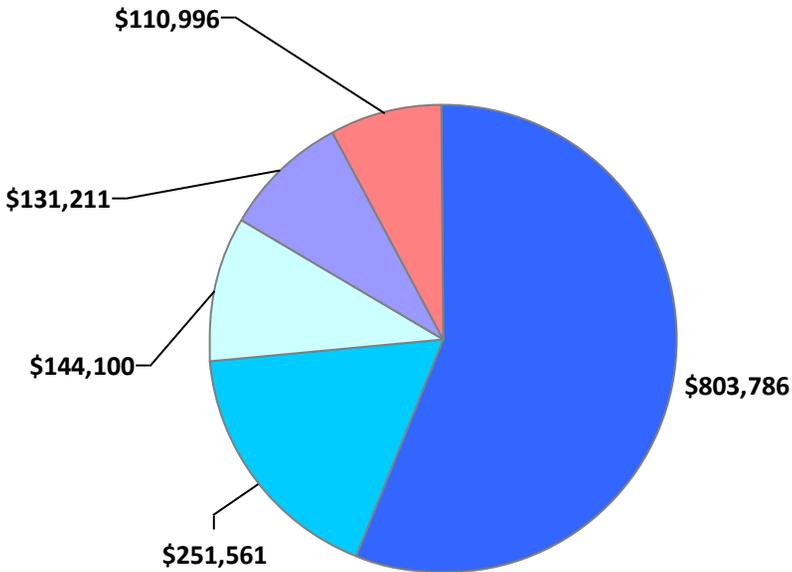
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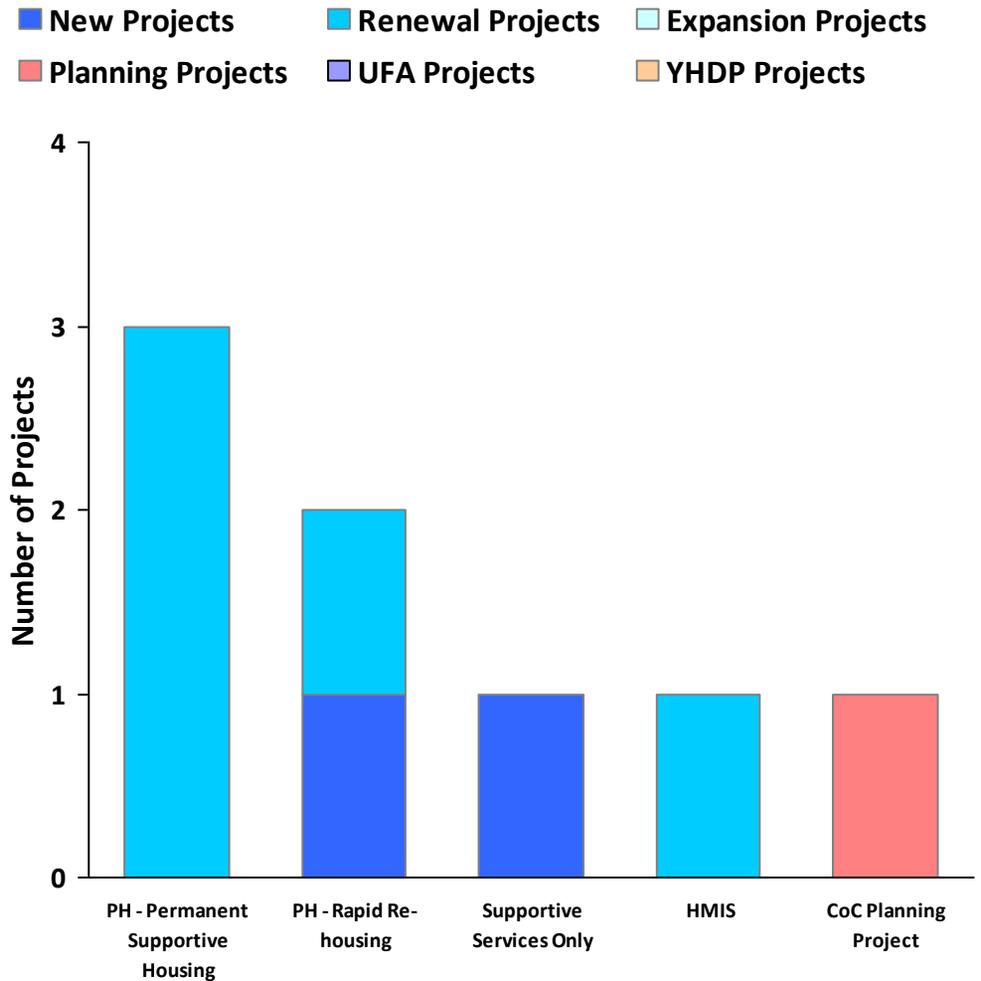
**2019 Awards by Component and Renewal Type**

**Total Award Amount**

**\$1,441,654.00**



- PH - Permanent Supportive Housing
- PH - Rapid Re-housing
- Supportive Services Only
- HMIS
- CoC Planning Project





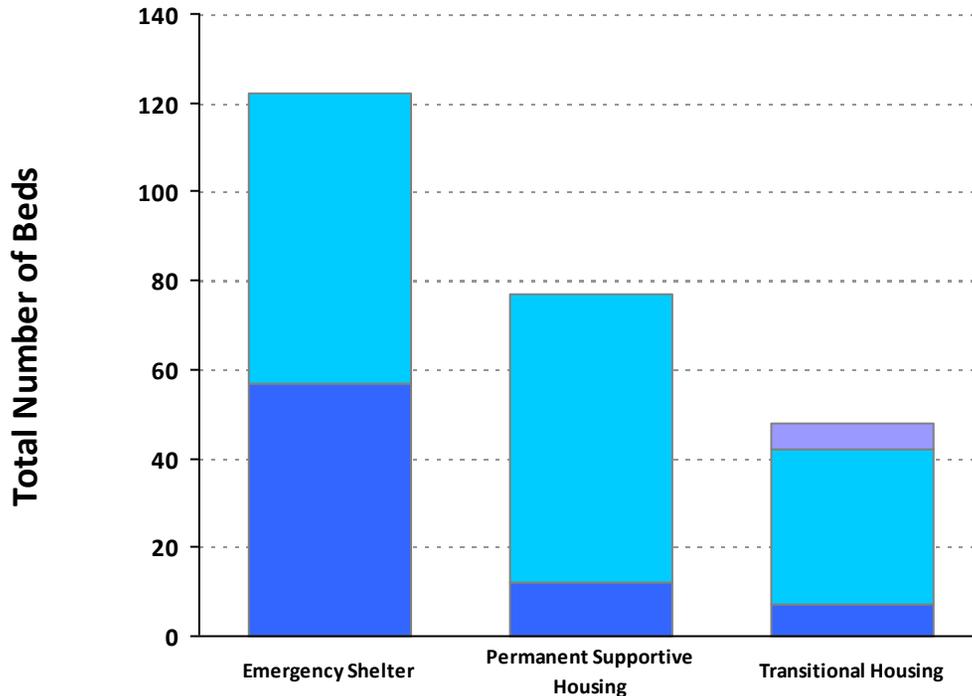
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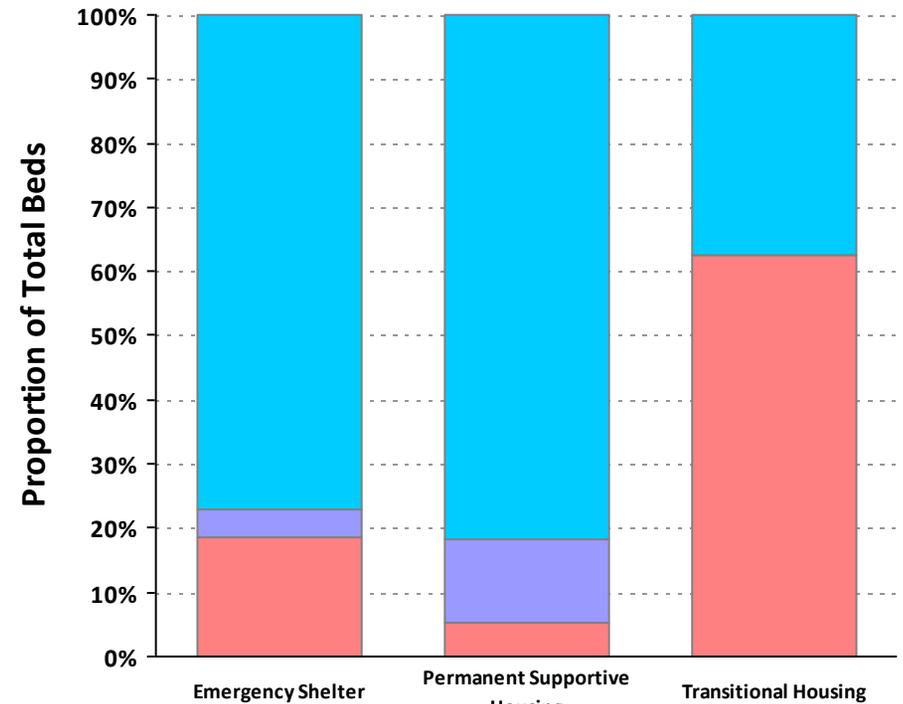
**2019 Housing Inventory Summarized by Target Population and Bed Type**

**Beds by Intended Household Type Served**



	Emergency Shelter	Permanent Supportive Housing	Transitional Housing
Child-Only Beds	0	0	6
Adult-Only Beds	65	65	35
Adult & Child Beds <sup>1</sup>	57	12	7

**Veteran & Youth Beds as a Proportion of Total Beds**



	Emergency Shelter	Permanent Supportive Housing	Transitional Housing
Other Beds	95	63	18
Veteran Beds	5	10	0
Youth Beds	23	4	30

<sup>1</sup>Adult & Child Beds refer to beds for households with one adult (age 18 or older) and at least one child (under the age of 18).



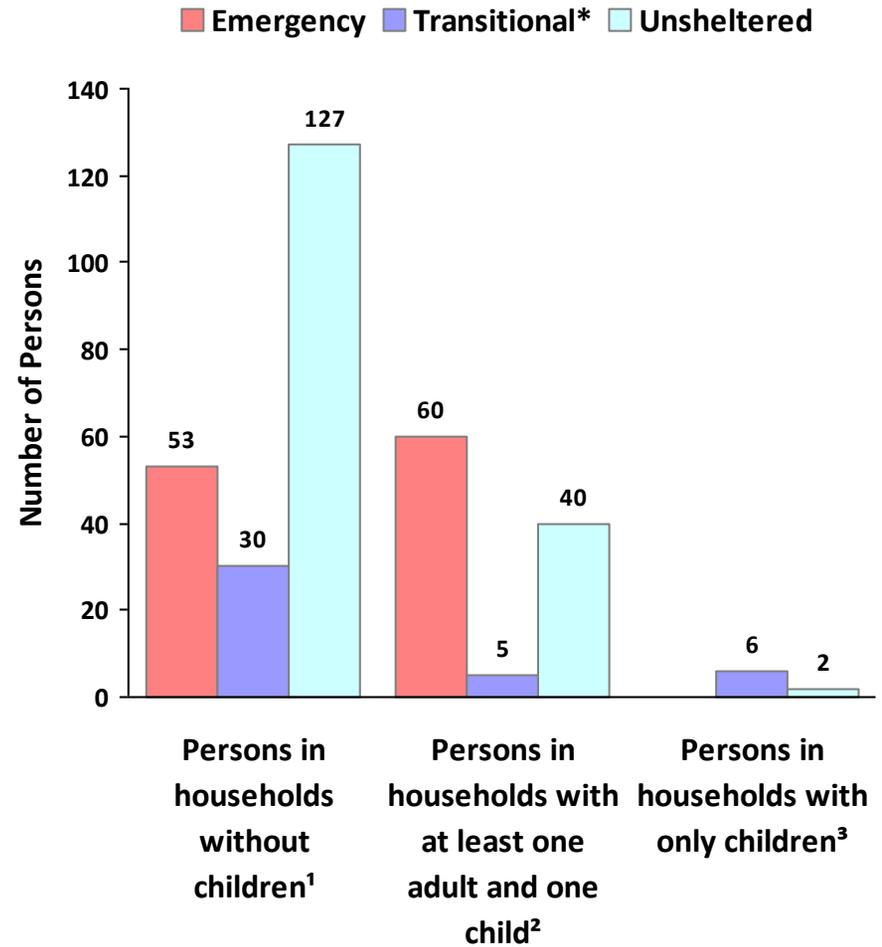
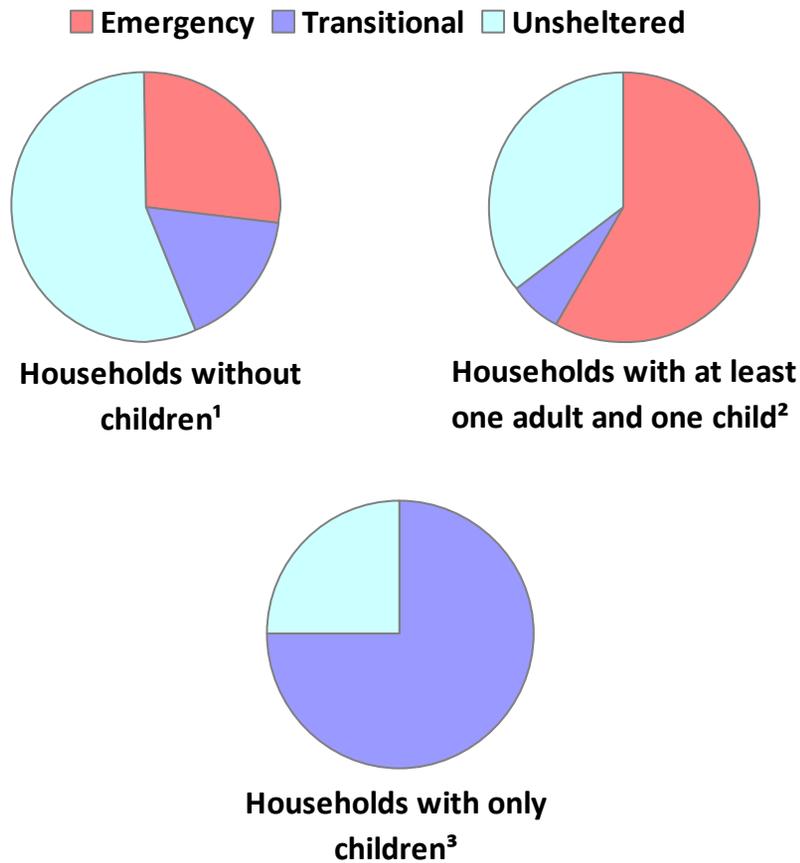
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**CoC Number: AL-507**

**CoC Name: Alabama Balance of State CoC**

**2019 Point in Time Count Summarized by Household Type**

**Proportion of Households Served by Program Type**



\* Safe Haven programs are included in the Transitional Housing category.

<sup>1</sup>This category includes single adults, adult couples with no children, and groups of adults. <sup>2</sup>This category includes households with one adult and at least one child under age 18.

<sup>3</sup>This category includes persons under age 18, including children in one-child households, adolescent parents and their children, adolescent siblings, or other household configurations composed only of children.

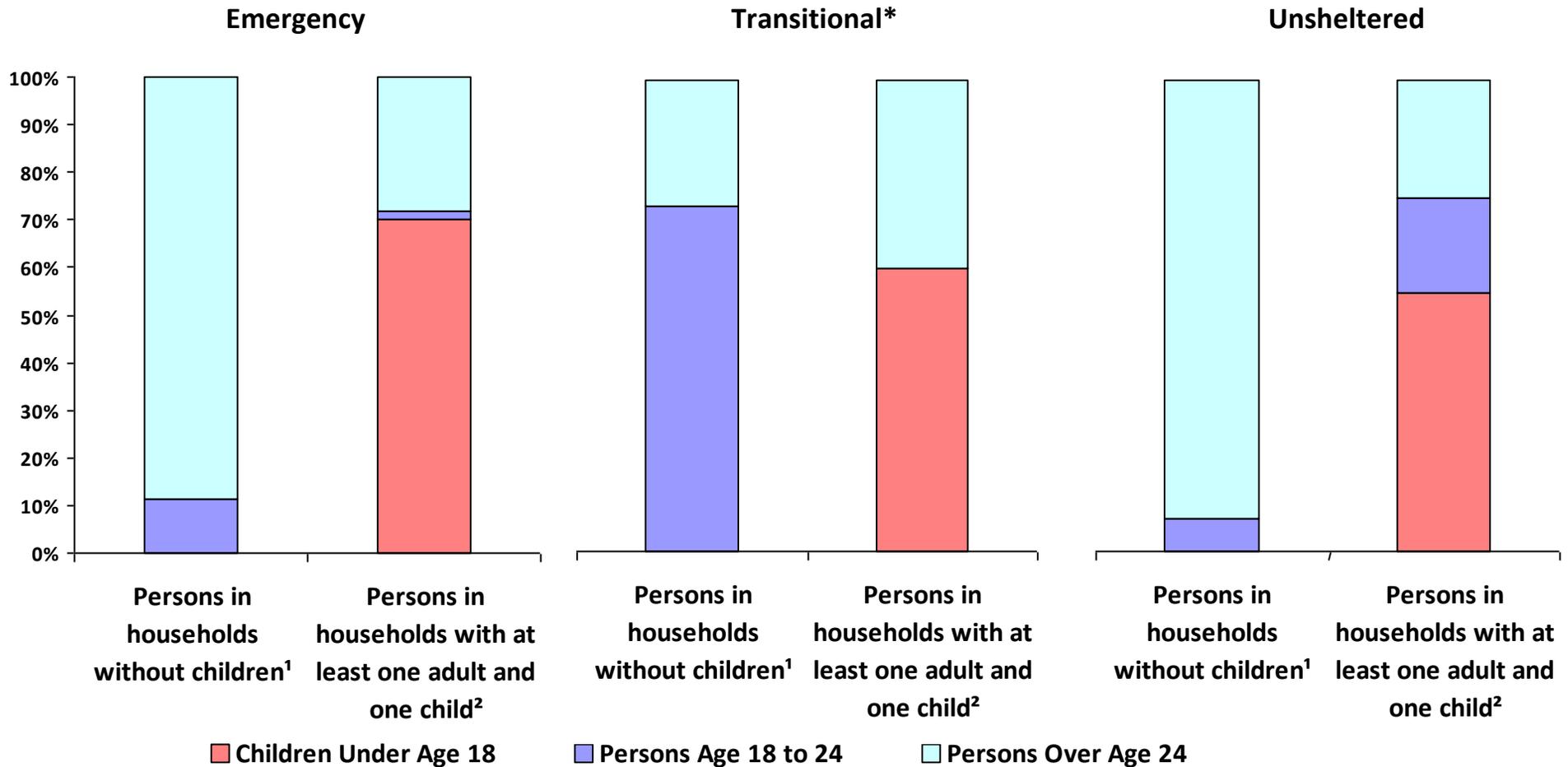


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**CoC Name: Alabama Balance of State CoC**

**2019 Point-In-Time Count Proportion of Persons in each Age Group by Household Type**



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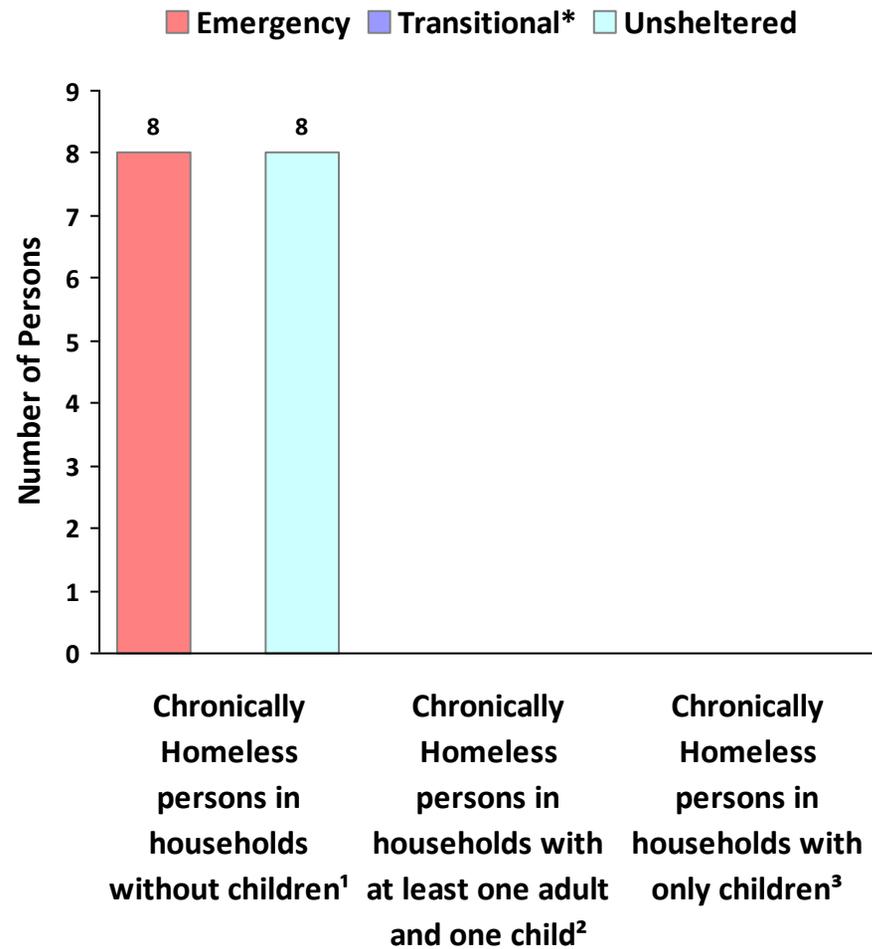
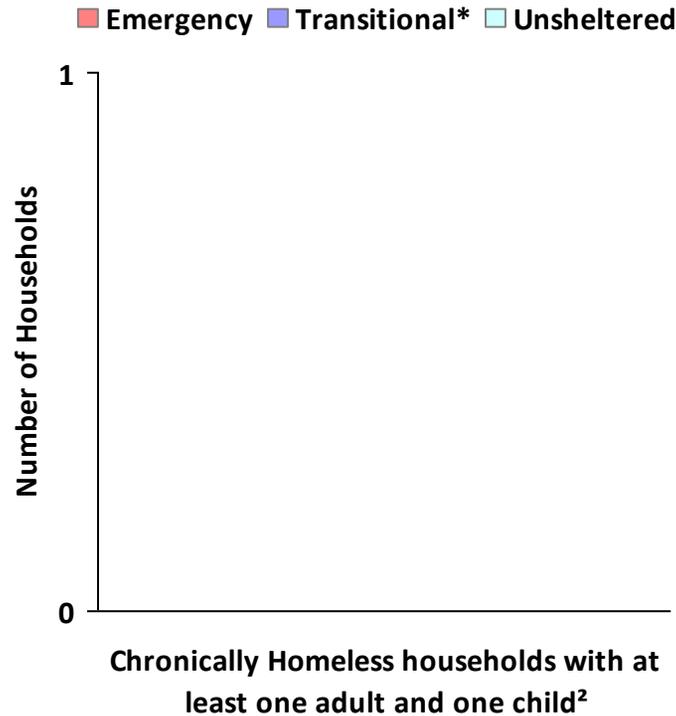


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**CoC Name: Alabama Balance of State CoC**

**2019 Point in Time Count Summarized by Chronically Homeless by Household Type**



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**2019 Point in Time Count Summarized by Sub-Population**

