



## HUD's 2021 Continuum of Care Program Funding Awards\*

**State Name:** California  
**Total Award:** \$509,247,505

### Awards by Component:

|   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total   | Planning / UFA Award Total | Total # of Proj. | Total Award          | % of State Award |
|---|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|--------------------|----------------------------|------------------|----------------------|------------------|
| <b>Permanent Housing</b>                  |                   |                         |                       |                           |                                 |                                       |                    |                    |                            |                  |                      |                  |
| PH - Permanent Supportive Housing         | 15                | \$4,535,148             | 420                   | \$355,898,975             | 10                              | \$12,944,173                          | 2                  | \$542,883          | n/a                        | 447              | \$373,921,179        | 73%              |
| PH - Rapid Re-housing                     | 18                | \$11,519,980            | 72                    | \$41,148,717              | 6                               | \$3,001,198                           | 4                  | \$1,140,833        | n/a                        | 100              | \$56,810,728         | 11%              |
| <b>Joint TH - Rapid Re-housing</b>        | 9                 | \$6,857,832             | 15                    | \$15,199,333              | 2                               | \$1,016,019                           | 2                  | \$2,364,154        | n/a                        | 28               | \$25,437,338         | 5%               |
| <b>Transitional Housing</b>               | 0                 | \$0                     | 35                    | \$7,982,025               | 0                               | \$0                                   | 1                  | \$137,767          | n/a                        | 36               | \$8,119,792          | 2%               |
| <b>Supportive Services Only</b>           | 5                 | \$2,202,346             | 35                    | \$14,314,615              | 2                               | \$3,189,058                           | 8                  | \$2,480,162        | n/a                        | 50               | \$22,186,181         | 4%               |
| <b>HMIS</b>                               | 0                 | \$0                     | 33                    | \$8,615,343               | 2                               | \$1,391,700                           | 1                  | \$153,816          | n/a                        | 36               | \$10,160,859         | 2%               |
| <b>Safe Haven</b>                         | 0                 | \$0                     | 3                     | \$1,035,815               | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 3                | \$1,035,815          | <1%              |
| <b>CoC Planning Grant</b>                 | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0                | \$11,291,282               | 42               | \$11,291,282         | 2%               |
| <b>Unified Funding Agency Costs Grant</b> | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0                | \$284,331                  | 1                | \$284,331            | <1%              |
| <b>GRAND TOTAL</b>                        | <b>47</b>         | <b>\$25,115,306</b>     | <b>613</b>            | <b>\$444,194,823</b>      | <b>22</b>                       | <b>\$21,542,148</b>                   | <b>18</b>          | <b>\$6,819,615</b> | <b>\$11,575,613</b>        | <b>743</b>       | <b>\$509,247,505</b> |                  |
| <b>% of Total Award</b>                   |                   | <b>4.9%</b>             |                       | <b>87.2%</b>              |                                 | <b>4.2%</b>                           |                    | <b>1.3%</b>        | <b>2.2%</b>                |                  |                      |                  |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-500**

**CoC Name: San Jose/Santa Clara City & County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing  | 1                 | \$888,177               | 19                    | \$20,943,007              | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 20               | \$21,831,184        | 70%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 4                     | \$4,147,656               | 1                               | \$1,103,825                           | 0                  | \$0              | n/a                        | 5                | \$5,251,481         | 17%            |
| <b>Joint TH - Rapid Re-housing</b> | 0                 | \$0                     | 2                     | \$1,266,148               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$1,266,148         | 4%             |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 2                     | \$868,271                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$868,271           | 3%             |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$130,241                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$130,241           | <1%            |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$964,321                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$964,321           | 3%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$924,471                  | 1                | \$924,471           | 3%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$888,177</b>        | <b>29</b>             | <b>\$28,319,644</b>       | <b>1</b>                        | <b>\$1,103,825</b>                    | <b>0</b>           | <b>\$0</b>       | <b>\$924,471</b>           | <b>32</b>        | <b>\$31,236,117</b> |                |
| <b>% of Total Award</b>            |                   | <b>2.8%</b>             |                       | <b>90.6%</b>              |                                 | <b>3.5%</b>                           |                    | <b>0%</b>        | <b>2.9%</b>                |                  |                     |                |

**CoC Number: CA-501**

**CoC Name: San Francisco CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total   | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|--------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                    |                            |                  |                     |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 26                    | \$39,559,216              | 0                               | \$0                                   | 1                  | \$443,708          | n/a                        | 27               | \$40,002,924        | 78%            |
| PH - Rapid Re-housing             | 1                 | \$2,309,776             | 2                     | \$3,623,043               | 0                               | \$0                                   | 1                  | \$547,848          | n/a                        | 4                | \$6,480,667         | 13%            |
| <b>Transitional Housing</b>       | 0                 | \$0                     | 1                     | \$445,538                 | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 1                | \$445,538           | <1%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 2                     | \$1,880,481               | 0                               | \$0                                   | 2                  | \$593,177          | n/a                        | 4                | \$2,473,658         | 5%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 2                     | \$750,621                 | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 2                | \$750,621           | 1%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0                | \$1,250,000                | 1                | \$1,250,000         | 2%             |
| <b>GRAND TOTAL</b>                | <b>1</b>          | <b>\$2,309,776</b>      | <b>33</b>             | <b>\$46,258,899</b>       | <b>0</b>                        | <b>\$0</b>                            | <b>4</b>           | <b>\$1,584,733</b> | <b>\$1,250,000</b>         | <b>39</b>        | <b>\$51,403,408</b> |                |
| <b>% of Total Award</b>           |                   | <b>4.4%</b>             |                       | <b>89.9%</b>              |                                 | <b>0%</b>                             |                    | <b>3%</b>          | <b>2.4%</b>                |                  |                     |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-502**

**CoC Name: Oakland, Berkeley/Alameda County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 24                    | \$27,258,177              | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 24               | \$27,258,177        | 68%            |
| PH - Rapid Re-housing              | 1                 | \$1,000,328             | 4                     | \$3,966,102               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$4,966,430         | 12%            |
| <b>Joint TH - Rapid Re-housing</b> | 0                 | \$0                     | 2                     | \$2,991,401               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$2,991,401         | 7%             |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 3                     | \$1,216,994               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$1,216,994         | 3%             |
| <b>Supportive Services Only</b>    | 1                 | \$921,563               | 2                     | \$1,198,308               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$2,119,871         | 5%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$391,907                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$391,907           | <1%            |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$1,142,763                | 1                | \$1,142,763         | 3%             |
| <b>GRAND TOTAL</b>                 | <b>2</b>          | <b>\$1,921,891</b>      | <b>36</b>             | <b>\$37,022,889</b>       | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$1,142,763</b>         | <b>39</b>        | <b>\$40,087,543</b> |                |
| <b>% of Total Award</b>            |                   | <b>4.7%</b>             |                       | <b>92.3%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                     |                |

**CoC Number: CA-503**

**CoC Name: Sacramento City & County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing | 3                 | \$1,072,690             | 19                    | \$24,239,452              | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 22               | \$25,312,142        | 85%            |
| PH - Rapid Re-housing             | 2                 | \$1,170,874             | 3                     | \$1,540,183               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$2,711,057         | 9%             |
| <b>Supportive Services Only</b>   | 2                 | \$625,658               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$625,658           | 2%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$273,194                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$273,194           | <1%            |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$791,446                  | 1                | \$791,446           | 3%             |
| <b>GRAND TOTAL</b>                | <b>7</b>          | <b>\$2,869,222</b>      | <b>23</b>             | <b>\$26,052,829</b>       | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$791,446</b>           | <b>31</b>        | <b>\$29,713,497</b> |                |
| <b>% of Total Award</b>           |                   | <b>9.6%</b>             |                       | <b>87.6%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.6%</b>                |                  |                     |                |

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<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

### CoC Number: CA-504

### CoC Name: Santa Rosa, Petaluma/Sonoma County CoC

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 1                 | \$303,360               | 8                     | \$1,623,849               | 2                               | \$1,090,290                           | 0                  | \$0              | n/a                        | 11               | \$3,017,499        | 72%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 2                     | \$347,971                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$347,971          | 8%             |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$349,991                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$349,991          | 8%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$327,157                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$327,157          | 8%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$119,898                  | 1                | \$119,898          | 3%             |
| <b>GRAND TOTAL</b>                | <b>1</b>          | <b>\$303,360</b>        | <b>12</b>             | <b>\$2,648,968</b>        | <b>2</b>                        | <b>\$1,090,290</b>                    | <b>0</b>           | <b>\$0</b>       | <b>\$119,898</b>           | <b>16</b>        | <b>\$4,162,516</b> |                |
| <b>% of Total Award</b>           |                   | <b>7.2%</b>             |                       | <b>63.6%</b>              |                                 | <b>26.1%</b>                          |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                    |                |

### CoC Number: CA-505

### CoC Name: Contra Costa County CoC

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing | 1                 | \$150,220               | 14                    | \$13,212,325              | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 15               | \$13,362,545        | 79%            |
| PH - Rapid Re-housing             | 1                 | \$716,332               | 2                     | \$901,288                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$1,617,620         | 10%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$1,217,035               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$1,217,035         | 7%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$175,596                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$175,596           | 1%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$475,606                  | 1                | \$475,606           | 3%             |
| <b>GRAND TOTAL</b>                | <b>2</b>          | <b>\$866,552</b>        | <b>18</b>             | <b>\$15,506,244</b>       | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$475,606</b>           | <b>21</b>        | <b>\$16,848,402</b> |                |
| <b>% of Total Award</b>           |                   | <b>5.1%</b>             |                       | <b>92%</b>                |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                     |                |

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## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-506**

**CoC Name: Salinas/Monterey, San Benito Counties CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 6                     | \$1,157,135               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 6                | \$1,157,135        | 48%            |
| PH - Rapid Re-housing              | 2                 | \$270,479               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$270,479          | 11%            |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$274,920               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$274,920          | 11%            |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 5                     | \$631,132                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$631,132          | 26%            |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$76,638                   | 1                | \$76,638           | 3%             |
| <b>GRAND TOTAL</b>                 | <b>3</b>          | <b>\$545,399</b>        | <b>11</b>             | <b>\$1,788,267</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$76,638</b>            | <b>15</b>        | <b>\$2,410,304</b> |                |
| <b>% of Total Award</b>            |                   | <b>22.6%</b>            |                       | <b>74.1%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>3.1%</b>                |                  |                    |                |

**CoC Number: CA-507**

**CoC Name: Marin County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 8                     | \$4,378,570               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 8                | \$4,378,570        | 88%            |
| <b>Joint TH - Rapid Re-housing</b> | 0                 | \$0                     | 0                     | \$0                       | 1                               | \$172,705                             | 0                  | \$0              | n/a                        | 1                | \$172,705          | 3%             |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$248,493                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$248,493          | 5%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$149,124                  | 1                | \$149,124          | 3%             |
| <b>GRAND TOTAL</b>                 | <b>0</b>          | <b>\$0</b>              | <b>9</b>              | <b>\$4,627,063</b>        | <b>1</b>                        | <b>\$172,705</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$149,124</b>           | <b>11</b>        | <b>\$4,948,892</b> |                |
| <b>% of Total Award</b>            |                   | <b>0%</b>               |                       | <b>93.4%</b>              |                                 | <b>3.4%</b>                           |                    | <b>0%</b>        | <b>3%</b>                  |                  |                    |                |

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## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-508**

**CoC Name: Watsonville/Santa Cruz City & County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total   | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|--------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                    |                            |                  |                    |                |
| PH - Permanent Supportive Housing  | 1                 | \$159,911               | 3                     | \$1,134,992               | 1                               | \$1,342,434                           | 1                  | \$99,175           | n/a                        | 6                | \$2,736,512        | 52%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 1                     | \$560,228                 | 1                               | \$266,274                             | 2                  | \$428,036          | n/a                        | 4                | \$1,254,538        | 24%            |
| <b>Joint TH - Rapid Re-housing</b> | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 1                  | \$263,387          | n/a                        | 1                | \$263,387          | 5%             |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 1                  | \$137,767          | n/a                        | 1                | \$137,767          | 3%             |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$228,362                 | 0                               | \$0                                   | 2                  | \$356,903          | n/a                        | 3                | \$585,265          | 11%            |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$91,699                  | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 1                | \$91,699           | 2%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0                | \$143,649                  | 1                | \$143,649          | 3%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$159,911</b>        | <b>6</b>              | <b>\$2,015,281</b>        | <b>2</b>                        | <b>\$1,608,708</b>                    | <b>7</b>           | <b>\$1,285,268</b> | <b>\$143,649</b>           | <b>17</b>        | <b>\$5,212,817</b> |                |
| <b>% of Total Award</b>            |                   | <b>3%</b>               |                       | <b>38.6%</b>              |                                 | <b>30.8%</b>                          |                    | <b>24.6%</b>       | <b>2.7%</b>                |                  |                    |                |

**CoC Number: CA-509**

**CoC Name: Mendocino County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 1                     | \$1,750,963               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$1,750,963        | 92%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$93,312                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$93,312           | 5%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$54,622                   | 1                | \$54,622           | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>2</b>              | <b>\$1,844,275</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$54,622</b>            | <b>3</b>         | <b>\$1,898,897</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>97.1%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-510**

**CoC Name: Turlock, Modesto/Stanislaus County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 14                    | \$3,454,663               | 1                               | \$134,683                             | 0                  | \$0              | n/a                        | 15               | \$3,589,346        | 90%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 1                     | \$78,976                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$78,976           | 2%             |
| <b>Transitional Housing</b>       | 0                 | \$0                     | 1                     | \$43,241                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$43,241           | 1%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$173,533                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$173,533          | 4%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$119,895                  | 1                | \$119,895          | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>17</b>             | <b>\$3,750,413</b>        | <b>1</b>                        | <b>\$134,683</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$119,895</b>           | <b>19</b>        | <b>\$4,004,991</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>93.6%</b>              |                                 | <b>3.3%</b>                           |                    | <b>0%</b>        | <b>2.9%</b>                |                  |                    |                |

**CoC Number: CA-511**

**CoC Name: Stockton/San Joaquin County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 4                     | \$4,164,903               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 4                | \$4,164,903        | 69%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 3                     | \$1,618,365               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$1,618,365        | 27%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$98,540                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$98,540           | 2%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$172,305                  | 1                | \$172,305          | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>8</b>              | <b>\$5,881,808</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$172,305</b>           | <b>9</b>         | <b>\$6,054,113</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>97.1%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-512**

**CoC Name: Daly City/San Mateo County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 5                     | \$11,503,600              | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$11,503,600        | 85%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 2                     | \$699,771                 | 1                               | \$736,475                             | 0                  | \$0              | n/a                        | 3                | \$1,436,246         | 11%            |
| <b>Transitional Housing</b>       | 0                 | \$0                     | 1                     | \$133,750                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$133,750           | <1%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$80,110                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$80,110            | <1%            |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$410,553                  | 1                | \$410,553           | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>9</b>              | <b>\$12,417,231</b>       | <b>1</b>                        | <b>\$736,475</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$410,553</b>           | <b>11</b>        | <b>\$13,564,259</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>91.5%</b>              |                                 | <b>5.4%</b>                           |                    | <b>0%</b>        | <b>3%</b>                  |                  |                     |                |

**CoC Number: CA-513**

**CoC Name: Visalia/Kings, Tulare Counties CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 14                    | \$2,233,175               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 14               | \$2,233,175        | 85%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$169,590                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$169,590          | 6%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$157,533                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$157,533          | 6%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$80,168                   | 1                | \$80,168           | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>16</b>             | <b>\$2,560,298</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$80,168</b>            | <b>17</b>        | <b>\$2,640,466</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>96.9%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>3%</b>                  |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.





## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-514**

**CoC Name: Fresno City & County/Madera County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 14                    | \$5,785,675               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 14               | \$5,785,675         | 50%            |
| PH - Rapid Re-housing              | 2                 | \$396,030               | 5                     | \$1,163,756               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 7                | \$1,559,786         | 14%            |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$607,008               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$607,008           | 5%             |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 2                     | \$253,121                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$253,121           | 2%             |
| <b>Supportive Services Only</b>    | 1                 | \$619,103               | 4                     | \$2,035,454               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$2,654,557         | 23%            |
| <b>HMIS</b>                        | 0                 | \$0                     | 2                     | \$322,270                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$322,270           | 3%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$326,648                  | 1                | \$326,648           | 3%             |
| <b>GRAND TOTAL</b>                 | <b>4</b>          | <b>\$1,622,141</b>      | <b>27</b>             | <b>\$9,560,276</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$326,648</b>           | <b>32</b>        | <b>\$11,509,065</b> |                |
| <b>% of Total Award</b>            |                   | <b>14%</b>              |                       | <b>83%</b>                |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                     |                |

**CoC Number: CA-515**

**CoC Name: Roseville, Rocklin/Placer County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 3                     | \$995,527                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$995,527          | 66%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 0                     | \$0                       | 1                               | \$413,024                             | 0                  | \$0              | n/a                        | 1                | \$413,024          | 28%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$51,266                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$51,266           | 3%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$39,247                   | 1                | \$39,247           | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>4</b>              | <b>\$1,046,793</b>        | <b>1</b>                        | <b>\$413,024</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$39,247</b>            | <b>6</b>         | <b>\$1,499,064</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>69.8%</b>              |                                 | <b>27.5%</b>                          |                    | <b>0%</b>        | <b>2.6%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

### CoC Number: CA-516

### CoC Name: Redding/Shasta, Siskiyou, Lassen, Plumas, Del Norte, Modoc, Sierra Counties CoC

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 1                     | \$290,822                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$290,822        | 70%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$61,809                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$61,809         | 15%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$30,000                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$30,000         | 7%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$30,624                   | 1                | \$30,624         | 7%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>3</b>              | <b>\$382,631</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$30,624</b>            | <b>4</b>         | <b>\$413,255</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>92.5%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>7.4%</b>                |                  |                  |                |

### CoC Number: CA-517

### CoC Name: Napa City & County CoC

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 2                     | \$481,948                 | 1                               | \$267,501                             | 0                  | \$0              | n/a                        | 3                | \$749,449        | 82%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 1                     | \$81,920                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$81,920         | 9%             |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$19,054                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$19,054         | 2%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$35,887                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$35,887         | 4%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$25,311                   | 1                | \$25,311         | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>5</b>              | <b>\$618,809</b>          | <b>1</b>                        | <b>\$267,501</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$25,311</b>            | <b>7</b>         | <b>\$911,621</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>67.8%</b>              |                                 | <b>29.3%</b>                          |                    | <b>0%</b>        | <b>2.7%</b>                |                  |                  |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-518**

**CoC Name: Vallejo/Solano County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 1                 | \$115,026               | 5                     | \$700,941                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 6                | \$815,967          | 54%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 2                     | \$355,159                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$355,159          | 23%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 2                     | \$304,332                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$304,332          | 20%            |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$43,472                   | 1                | \$43,472           | 3%             |
| <b>GRAND TOTAL</b>                | <b>1</b>          | <b>\$115,026</b>        | <b>9</b>              | <b>\$1,360,432</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$43,472</b>            | <b>11</b>        | <b>\$1,518,930</b> |                |
| <b>% of Total Award</b>           |                   | <b>7.5%</b>             |                       | <b>89.5%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.8%</b>                |                  |                    |                |

**CoC Number: CA-519**

**CoC Name: Chico, Paradise/Butte County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 3                     | \$223,682                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$223,682        | 35%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 1                     | \$95,765                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$95,765         | 15%            |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$110,843               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$110,843        | 18%            |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$36,241                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$36,241         | 6%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 0                     | \$0                       | 1                               | \$144,080                             | 0                  | \$0              | n/a                        | 1                | \$144,080        | 23%            |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$22,248                   | 1                | \$22,248         | 4%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$110,843</b>        | <b>5</b>              | <b>\$355,688</b>          | <b>1</b>                        | <b>\$144,080</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$22,248</b>            | <b>8</b>         | <b>\$632,859</b> |                |
| <b>% of Total Award</b>            |                   | <b>17.5%</b>            |                       | <b>56.2%</b>              |                                 | <b>22.7%</b>                          |                    | <b>0%</b>        | <b>3.5%</b>                |                  |                  |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-520**

**CoC Name: Merced City & County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 6                     | \$765,961                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 6                | \$765,961        | 83%            |
| <b>Supportive Services Only</b>   | 1                 | \$36,022                | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$36,022         | 4%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$82,709                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$82,709         | 9%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$34,260                   | 1                | \$34,260         | 4%             |
| <b>GRAND TOTAL</b>                | <b>1</b>          | <b>\$36,022</b>         | <b>7</b>              | <b>\$848,670</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$34,260</b>            | <b>9</b>         | <b>\$918,952</b> |                |
| <b>% of Total Award</b>           |                   | <b>3.9%</b>             |                       | <b>92.3%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>3.7%</b>                |                  |                  |                |

**CoC Number: CA-521**

**CoC Name: Davis, Woodland/Yolo County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 3                     | \$529,642                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$529,642        | 89%            |
| <b>Transitional Housing</b>       | 0                 | \$0                     | 1                     | \$66,282                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$66,282         | 11%            |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>4</b>              | <b>\$595,924</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$0</b>                 | <b>4</b>         | <b>\$595,924</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>100%</b>               |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>0%</b>                  |                  |                  |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-522**

**CoC Name: Humboldt County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 3                     | \$779,825                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$779,825          | 70%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 0                     | \$0                       | 1                               | \$199,052                             | 0                  | \$0              | n/a                        | 1                | \$199,052          | 18%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$31,549                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$31,549           | 3%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$69,500                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$69,500           | 6%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$28,620                   | 1                | \$28,620           | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>5</b>              | <b>\$880,874</b>          | <b>1</b>                        | <b>\$199,052</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$28,620</b>            | <b>7</b>         | <b>\$1,108,546</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>79.4%</b>              |                                 | <b>17.9%</b>                          |                    | <b>0%</b>        | <b>2.5%</b>                |                  |                    |                |

**CoC Number: CA-523**

**CoC Name: Colusa, Glenn, Trinity Counties CoC**

|                           | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award    | % of CoC Award |
|---------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|----------------|----------------|
| <b>CoC Planning Grant</b> | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$7,900                    | 1                | \$7,900        | 100%           |
| <b>GRAND TOTAL</b>        | <b>0</b>          | <b>\$0</b>              | <b>0</b>              | <b>\$0</b>                | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$7,900</b>             | <b>1</b>         | <b>\$7,900</b> |                |
| <b>% of Total Award</b>   |                   | <b>0%</b>               |                       | <b>0%</b>                 |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>100%</b>                |                  |                |                |

**CoC Number: CA-524**

**CoC Name: Yuba City & County/Sutter County CoC**

|                           | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award     | % of CoC Award |
|---------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|-----------------|----------------|
| <b>CoC Planning Grant</b> | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$18,071                   | 1                | \$18,071        | 100%           |
| <b>GRAND TOTAL</b>        | <b>0</b>          | <b>\$0</b>              | <b>0</b>              | <b>\$0</b>                | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$18,071</b>            | <b>1</b>         | <b>\$18,071</b> |                |
| <b>% of Total Award</b>   |                   | <b>0%</b>               |                       | <b>0%</b>                 |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>100%</b>                |                  |                 |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-525**

**CoC Name: El Dorado County CoC**

|                          | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award     | % of CoC Award |
|--------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|-----------------|----------------|
| <b>Permanent Housing</b> |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                 |                |
| PH - Rapid Re-housing    | 1                 | \$64,448                | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$64,448        | 74%            |
| HMIS                     | 0                 | \$0                     | 1                     | \$9,817                   | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$9,817         | 11%            |
| CoC Planning Grant       | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$12,592                   | 1                | \$12,592        | 14%            |
| <b>GRAND TOTAL</b>       | <b>1</b>          | <b>\$64,448</b>         | <b>1</b>              | <b>\$9,817</b>            | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$12,592</b>            | <b>3</b>         | <b>\$86,857</b> |                |
| <b>% of Total Award</b>  |                   | <b>74.2%</b>            |                       | <b>11.3%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>14.4%</b>               |                  |                 |                |

**CoC Number: CA-526**

**CoC Name: Amador, Calaveras, Mariposa, Tuolumne Counties CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 4                     | \$184,312                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 4                | \$184,312        | 43%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 2                     | \$196,445                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$196,445        | 46%            |
| HMIS                              | 0                 | \$0                     | 1                     | \$50,000                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$50,000         | 12%            |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>7</b>              | <b>\$430,757</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$0</b>                 | <b>7</b>         | <b>\$430,757</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>100%</b>               |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>0%</b>                  |                  |                  |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

### CoC Number: CA-527

### CoC Name: Tehama County CoC

|                             | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award     | % of CoC Award |
|-----------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|-----------------|----------------|
| Joint TH - Rapid Re-housing | 0                 | \$0                     | 1                     | \$53,420                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$53,420        | 87%            |
| CoC Planning Grant          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$7,734                    | 1                | \$7,734         | 13%            |
| <b>GRAND TOTAL</b>          | <b>0</b>          | <b>\$0</b>              | <b>1</b>              | <b>\$53,420</b>           | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$7,734</b>             | <b>2</b>         | <b>\$61,154</b> |                |
| % of Total Award            |                   | 0%                      |                       | 87.3%                     |                                 | 0%                                    |                    | 0%               | 12.6%                      |                  |                 |                |

### CoC Number: CA-529

### CoC Name: Lake County CoC

|                          | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award     | % of CoC Award |
|--------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|-----------------|----------------|
| <b>Permanent Housing</b> |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                 |                |
| PH - Rapid Re-housing    | 1                 | \$48,608                | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$48,608        | 87%            |
| CoC Planning Grant       | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$7,272                    | 1                | \$7,272         | 13%            |
| <b>GRAND TOTAL</b>       | <b>1</b>          | <b>\$48,608</b>         | <b>0</b>              | <b>\$0</b>                | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$7,272</b>             | <b>2</b>         | <b>\$55,880</b> |                |
| % of Total Award         |                   | 86.9%                   |                       | 0%                        |                                 | 0%                                    |                    | 0%               | 13%                        |                  |                 |                |

### CoC Number: CA-530

### CoC Name: Alpine, Inyo, Mono Counties CoC

|                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award    | % of CoC Award |
|--------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|----------------|----------------|
| CoC Planning Grant | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$3,446                    | 1                | \$3,446        | 100%           |
| <b>GRAND TOTAL</b> | <b>0</b>          | <b>\$0</b>              | <b>0</b>              | <b>\$0</b>                | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$3,446</b>             | <b>1</b>         | <b>\$3,446</b> |                |
| % of Total Award   |                   | 0%                      |                       | 0%                        |                                 | 0%                                    |                    | 0%               | 100%                       |                  |                |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

### CoC Number: CA-531

### CoC Name: Nevada County CoC

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 2                     | \$187,329                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$187,329        | 95%            |
| CoC Planning Grant                | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$9,476                    | 1                | \$9,476          | 5%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>2</b>              | <b>\$187,329</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$9,476</b>             | <b>3</b>         | <b>\$196,805</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>95.1%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>4.8%</b>                |                  |                  |                |

### CoC Number: CA-600

### CoC Name: Los Angeles City & County CoC

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award          | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|----------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                      |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 116                   | \$126,167,378             | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 116              | \$126,167,378        | 81%            |
| PH - Rapid Re-housing              | 2                 | \$1,849,311             | 5                     | \$9,288,472               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 7                | \$11,137,783         | 7%             |
| <b>Joint TH - Rapid Re-housing</b> | <b>1</b>          | <b>\$705,158</b>        | <b>2</b>              | <b>\$7,347,674</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>n/a</b>                 | <b>3</b>         | <b>\$8,052,832</b>   | <b>5%</b>      |
| <b>Transitional Housing</b>        | <b>0</b>          | <b>\$0</b>              | <b>12</b>             | <b>\$2,735,713</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>n/a</b>                 | <b>12</b>        | <b>\$2,735,713</b>   | <b>2%</b>      |
| <b>Supportive Services Only</b>    | <b>0</b>          | <b>\$0</b>              | <b>1</b>              | <b>\$1,000,000</b>        | <b>1</b>                        | <b>\$2,039,058</b>                    | <b>0</b>           | <b>\$0</b>       | <b>n/a</b>                 | <b>2</b>         | <b>\$3,039,058</b>   | <b>2%</b>      |
| <b>HMIS</b>                        | <b>0</b>          | <b>\$0</b>              | <b>1</b>              | <b>\$1,141,640</b>        | <b>1</b>                        | <b>\$1,247,620</b>                    | <b>0</b>           | <b>\$0</b>       | <b>n/a</b>                 | <b>2</b>         | <b>\$2,389,260</b>   | <b>2%</b>      |
| <b>Safe Haven</b>                  | <b>0</b>          | <b>\$0</b>              | <b>1</b>              | <b>\$584,327</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>n/a</b>                 | <b>1</b>         | <b>\$584,327</b>     | <b>&lt;1%</b>  |
| CoC Planning Grant                 | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$1,250,000                | 1                | \$1,250,000          | <1%            |
| <b>GRAND TOTAL</b>                 | <b>3</b>          | <b>\$2,554,469</b>      | <b>138</b>            | <b>\$148,265,204</b>      | <b>2</b>                        | <b>\$3,286,678</b>                    | <b>0</b>           | <b>\$0</b>       | <b>\$1,250,000</b>         | <b>144</b>       | <b>\$155,356,351</b> |                |
| <b>% of Total Award</b>            |                   | <b>1.6%</b>             |                       | <b>95.4%</b>              |                                 | <b>2.1%</b>                           |                    | <b>0%</b>        | <b>0.8%</b>                |                  |                      |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.





## HUD's 2021 Continuum of Care Program Funding Awards\*

### CoC Number: CA-601

### CoC Name: San Diego City and County CoC

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total   | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|--------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                    |                            |                  |                     |                |
| PH - Permanent Supportive Housing  | 1                 | \$250,000               | 22                    | \$11,347,696              | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 23               | \$11,597,696        | 40%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 11                    | \$7,092,535               | 0                               | \$0                                   | 1                  | \$164,949          | n/a                        | 12               | \$7,257,484         | 25%            |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$556,717               | 5                     | \$1,947,967               | 1                               | \$843,314                             | 1                  | \$2,100,767        | n/a                        | 8                | \$5,448,765         | 19%            |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 2                     | \$322,187                 | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 2                | \$322,187           | 1%             |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 2                     | \$1,084,336               | 0                               | \$0                                   | 4                  | \$1,530,082        | n/a                        | 6                | \$2,614,418         | 9%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$734,003                 | 0                               | \$0                                   | 1                  | \$153,816          | n/a                        | 2                | \$887,819           | 3%             |
| <b>Safe Haven</b>                  | 0                 | \$0                     | 1                     | \$282,511                 | 0                               | \$0                                   | 0                  | \$0                | n/a                        | 1                | \$282,511           | <1%            |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0                | \$839,947                  | 1                | \$839,947           | 3%             |
| <b>GRAND TOTAL</b>                 | <b>2</b>          | <b>\$806,717</b>        | <b>44</b>             | <b>\$22,811,235</b>       | <b>1</b>                        | <b>\$843,314</b>                      | <b>7</b>           | <b>\$3,949,614</b> | <b>\$839,947</b>           | <b>55</b>        | <b>\$29,250,827</b> |                |
| <b>% of Total Award</b>            |                   | <b>2.7%</b>             |                       | <b>77.9%</b>              |                                 | <b>2.8%</b>                           |                    | <b>13.5%</b>       | <b>2.8%</b>                |                  |                     |                |

### CoC Number: CA-602

### CoC Name: Santa Ana, Anaheim/Orange County CoC

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 14                    | \$19,810,469              | 2                               | \$3,872,566                           | 0                  | \$0              | n/a                        | 16               | \$23,683,035        | 77%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 4                     | \$1,789,953               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 4                | \$1,789,953         | 6%             |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$1,641,376             | 1                     | \$946,775                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$2,588,151         | 8%             |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$1,231,239               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$1,231,239         | 4%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$650,575                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$650,575           | 2%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$846,952                  | 1                | \$846,952           | 3%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$1,641,376</b>      | <b>21</b>             | <b>\$24,429,011</b>       | <b>2</b>                        | <b>\$3,872,566</b>                    | <b>0</b>           | <b>\$0</b>       | <b>\$846,952</b>           | <b>25</b>        | <b>\$30,789,905</b> |                |
| <b>% of Total Award</b>            |                   | <b>5.3%</b>             |                       | <b>79.3%</b>              |                                 | <b>12.5%</b>                          |                    | <b>0%</b>        | <b>2.7%</b>                |                  |                     |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-603**

**CoC Name: Santa Maria/Santa Barbara County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 3                     | \$1,290,395               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$1,290,395        | 55%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 3                     | \$444,144                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 3                | \$444,144          | 19%            |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$118,879               | 1                     | \$134,393                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$253,272          | 11%            |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$130,675                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$130,675          | 6%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$169,050                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$169,050          | 7%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$58,357                   | 1                | \$58,357           | 2%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$118,879</b>        | <b>9</b>              | <b>\$2,168,657</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$58,357</b>            | <b>11</b>        | <b>\$2,345,893</b> |                |
| <b>% of Total Award</b>            |                   | <b>5%</b>               |                       | <b>92.4%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.4%</b>                |                  |                    |                |

**CoC Number: CA-604**

**CoC Name: Bakersfield/Kern County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 4                     | \$428,876                 | 2                               | \$5,067,053                           | 0                  | \$0              | n/a                        | 6                | \$5,495,929        | 81%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 1                     | \$128,285                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$128,285          | 2%             |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$490,725               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$490,725          | 7%             |
| <b>Transitional Housing</b>        | 0                 | \$0                     | 1                     | \$133,139                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$133,139          | 2%             |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$236,838                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$236,838          | 3%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$80,409                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$80,409           | 1%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$233,917                  | 1                | \$233,917          | 3%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$490,725</b>        | <b>8</b>              | <b>\$1,007,547</b>        | <b>2</b>                        | <b>\$5,067,053</b>                    | <b>0</b>           | <b>\$0</b>       | <b>\$233,917</b>           | <b>12</b>        | <b>\$6,799,242</b> |                |
| <b>% of Total Award</b>            |                   | <b>7.2%</b>             |                       | <b>14.8%</b>              |                                 | <b>74.5%</b>                          |                    | <b>0%</b>        | <b>3.4%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-606**

**CoC Name: Long Beach CoC**

|   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|---|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>                  |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing         | 0                 | \$0                     | 10                    | \$5,553,736               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 10               | \$5,553,736         | 55%            |
| PH - Rapid Re-housing                     | 0                 | \$0                     | 2                     | \$594,301                 | 1                               | \$282,548                             | 0                  | \$0              | n/a                        | 3                | \$876,849           | 9%             |
| <b>Joint TH - Rapid Re-housing</b>        | 0                 | \$0                     | 1                     | \$511,555                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$511,555           | 5%             |
| <b>Transitional Housing</b>               | 0                 | \$0                     | 4                     | \$1,132,657               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 4                | \$1,132,657         | 11%            |
| <b>Supportive Services Only</b>           | 0                 | \$0                     | 2                     | \$1,069,700               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$1,069,700         | 11%            |
| <b>HMIS</b>                               | 0                 | \$0                     | 1                     | \$332,030                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$332,030           | 3%             |
| <b>CoC Planning Grant</b>                 | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$284,331                  | 1                | \$284,331           | 3%             |
| <b>Unified Funding Agency Costs Grant</b> | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$284,331                  | 1                | \$284,331           | 3%             |
| <b>GRAND TOTAL</b>                        | <b>0</b>          | <b>\$0</b>              | <b>20</b>             | <b>\$9,193,979</b>        | <b>1</b>                        | <b>\$282,548</b>                      | <b>0</b>           | <b>\$0</b>       | <b>\$568,662</b>           | <b>23</b>        | <b>\$10,045,189</b> |                |
| <b>% of Total Award</b>                   |                   | <b>0%</b>               |                       | <b>91.5%</b>              |                                 | <b>2.8%</b>                           |                    | <b>0%</b>        | <b>5.6%</b>                |                  |                     |                |

**CoC Number: CA-607**

**CoC Name: Pasadena CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 1                 | \$150,000               | 8                     | \$3,398,053               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 9                | \$3,548,053        | 80%            |
| PH - Rapid Re-housing             | 1                 | \$270,817               | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$270,817          | 6%             |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 2                     | \$268,934                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$268,934          | 6%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$225,378                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$225,378          | 5%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$121,014                  | 1                | \$121,014          | 3%             |
| <b>GRAND TOTAL</b>                | <b>2</b>          | <b>\$420,817</b>        | <b>11</b>             | <b>\$3,892,365</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$121,014</b>           | <b>14</b>        | <b>\$4,434,196</b> |                |
| <b>% of Total Award</b>           |                   | <b>9.4%</b>             |                       | <b>87.7%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.7%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-608**

**CoC Name: Riverside City & County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing | 4                 | \$1,401,172             | 7                     | \$6,256,382               | 1                               | \$1,169,646                           | 0                  | \$0              | n/a                        | 12               | \$8,827,200         | 64%            |
| PH - Rapid Re-housing             | 3                 | \$2,726,355             | 1                     | \$309,006                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 4                | \$3,035,361         | 22%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 0                     | \$0                       | 1                               | \$1,150,000                           | 0                  | \$0              | n/a                        | 1                | \$1,150,000         | 8%             |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$344,072                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$344,072           | 2%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$406,804                  | 1                | \$406,804           | 3%             |
| <b>GRAND TOTAL</b>                | <b>7</b>          | <b>\$4,127,527</b>      | <b>9</b>              | <b>\$6,909,460</b>        | <b>2</b>                        | <b>\$2,319,646</b>                    | <b>0</b>           | <b>\$0</b>       | <b>\$406,804</b>           | <b>19</b>        | <b>\$13,763,437</b> |                |
| <b>% of Total Award</b>           |                   | <b>29.9%</b>            |                       | <b>50.2%</b>              |                                 | <b>16.8%</b>                          |                    | <b>0%</b>        | <b>2.9%</b>                |                  |                     |                |

**CoC Number: CA-609**

**CoC Name: San Bernardino City & County CoC**

|                                    | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award         | % of CoC Award |
|------------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|---------------------|----------------|
| <b>Permanent Housing</b>           |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                     |                |
| PH - Permanent Supportive Housing  | 0                 | \$0                     | 10                    | \$9,996,568               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 10               | \$9,996,568         | 67%            |
| PH - Rapid Re-housing              | 0                 | \$0                     | 4                     | \$1,375,240               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 4                | \$1,375,240         | 9%             |
| <b>Joint TH - Rapid Re-housing</b> | 1                 | \$2,352,206             | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$2,352,206         | 16%            |
| <b>Supportive Services Only</b>    | 0                 | \$0                     | 1                     | \$403,136                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$403,136           | 3%             |
| <b>HMIS</b>                        | 0                 | \$0                     | 1                     | \$250,158                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$250,158           | 2%             |
| <b>CoC Planning Grant</b>          | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$447,807                  | 1                | \$447,807           | 3%             |
| <b>GRAND TOTAL</b>                 | <b>1</b>          | <b>\$2,352,206</b>      | <b>16</b>             | <b>\$12,025,102</b>       | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$447,807</b>           | <b>18</b>        | <b>\$14,825,115</b> |                |
| <b>% of Total Award</b>            |                   | <b>15.8%</b>            |                       | <b>81.1%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>3%</b>                  |                  |                     |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

**CoC Number: CA-611**

**CoC Name: Oxnard, San Buenaventura/Ventura County CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 1                 | \$44,592                | 8                     | \$1,488,581               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 9                | \$1,533,173        | 45%            |
| PH - Rapid Re-housing             | 1                 | \$696,622               | 4                     | \$504,574                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$1,201,196        | 35%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$402,631                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$402,631          | 12%            |
| <b>Safe Haven</b>                 | 0                 | \$0                     | 1                     | \$168,977                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$168,977          | 5%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$129,088                  | 1                | \$129,088          | 4%             |
| <b>GRAND TOTAL</b>                | <b>2</b>          | <b>\$741,214</b>        | <b>14</b>             | <b>\$2,564,763</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$129,088</b>           | <b>17</b>        | <b>\$3,435,065</b> |                |
| <b>% of Total Award</b>           |                   | <b>21.5%</b>            |                       | <b>74.6%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>3.7%</b>                |                  |                    |                |

**CoC Number: CA-612**

**CoC Name: Glendale CoC**

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 5                     | \$1,836,027               | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 5                | \$1,836,027        | 67%            |
| PH - Rapid Re-housing             | 0                 | \$0                     | 1                     | \$115,776                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$115,776          | 4%             |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$620,951                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$620,951          | 23%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$88,577                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$88,577           | 3%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$79,840                   | 1                | \$79,840           | 3%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>8</b>              | <b>\$2,661,331</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$79,840</b>            | <b>9</b>         | <b>\$2,741,171</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>97%</b>                |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>2.9%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.



## HUD's 2021 Continuum of Care Program Funding Awards\*

### CoC Number: CA-613

### CoC Name: Imperial County CoC

|                                 | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award      | % of CoC Award |
|---------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|------------------|----------------|
| <b>Permanent Housing</b>        |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                  |                |
| PH - Rapid Re-housing           | 0                 | \$0                     | 1                     | \$129,803                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$129,803        | 66%            |
| <b>Supportive Services Only</b> | 0                 | \$0                     | 1                     | \$44,000                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$44,000         | 22%            |
| <b>CoC Planning Grant</b>       | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$23,107                   | 1                | \$23,107         | 12%            |
| <b>GRAND TOTAL</b>              | <b>0</b>          | <b>\$0</b>              | <b>2</b>              | <b>\$173,803</b>          | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$23,107</b>            | <b>3</b>         | <b>\$196,910</b> |                |
| <b>% of Total Award</b>         |                   | <b>0%</b>               |                       | <b>88.2%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>11.7%</b>               |                  |                  |                |

### CoC Number: CA-614

### CoC Name: San Luis Obispo County CoC

|                                   | # of New Projects | New Project Award Total | # of Renewal Projects | Renewal Proj. Award Total | # of Exp. Projects <sup>1</sup> | Exp. Project Award Total <sup>1</sup> | # of YHDP Projects | YHDP Award Total | Planning / UFA Award Total | Total # of Proj. | Total Award        | % of CoC Award |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|---------------------------------|---------------------------------------|--------------------|------------------|----------------------------|------------------|--------------------|----------------|
| <b>Permanent Housing</b>          |                   |                         |                       |                           |                                 |                                       |                    |                  |                            |                  |                    |                |
| PH - Permanent Supportive Housing | 0                 | \$0                     | 2                     | \$785,123                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 2                | \$785,123          | 71%            |
| <b>Supportive Services Only</b>   | 0                 | \$0                     | 1                     | \$220,554                 | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$220,554          | 20%            |
| <b>HMIS</b>                       | 0                 | \$0                     | 1                     | \$61,160                  | 0                               | \$0                                   | 0                  | \$0              | n/a                        | 1                | \$61,160           | 6%             |
| <b>CoC Planning Grant</b>         | 0                 | \$0                     | 0                     | \$0                       | 0                               | \$0                                   | 0                  | \$0              | \$42,059                   | 1                | \$42,059           | 4%             |
| <b>GRAND TOTAL</b>                | <b>0</b>          | <b>\$0</b>              | <b>4</b>              | <b>\$1,066,837</b>        | <b>0</b>                        | <b>\$0</b>                            | <b>0</b>           | <b>\$0</b>       | <b>\$42,059</b>            | <b>5</b>         | <b>\$1,108,896</b> |                |
| <b>% of Total Award</b>           |                   | <b>0%</b>               |                       | <b>96.2%</b>              |                                 | <b>0%</b>                             |                    | <b>0%</b>        | <b>3.7%</b>                |                  |                    |                |

\*Specific project-level award information for Continuums of Care can be found at <https://www.hudexchange.info/grantees/cpd-allocations-awards/>

<sup>1</sup>Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.