

# **HUD's 2018 Continuum of Care Program Funding Awards\***

CoC Number: NV-502

**CoC Name:** Nevada Balance of State CoC

**Total Award:** \$598,552

## **Awards by Component:**

|                                   | # of New<br>Projects | New Project<br>Award Total | # of Renewal<br>Projects | Renewal Proj.<br>Award Total | # of Expansion<br>Projects <sup>1</sup> | Exp. Project<br>Award Total <sup>1</sup> | Planning / UFA<br>Award Total | Total #<br>of Proj. | Total<br>Award | % of CoC<br>Award |
|-----------------------------------|----------------------|----------------------------|--------------------------|------------------------------|---|--|-------------------------------|---------------------|----------------|-------------------|
| Permanent Housing                 |                      |                            |                          |                              |   |  |                               |                     |                |                   |
| PH - Permanent Supportive Housing | ; 0                  | \$0                        | 4                        | \$250,344                    | 0                                       | \$0                                      | n/a                           | 4                   | \$250,344      | 42%               |
| PH - Rapid Re-housing             | 1                    | \$61,921                   | 2                        | \$106,527                    | 0                                       | \$0                                      | n/a                           | 3                   | \$168,448      | 28%               |
| Joint TH - Rapid Re-housing       | 1                    | \$44,290                   | 0                        | \$0                          | 0                                       | \$0                                      | n/a                           | 1                   | \$44,290       | 7%                |
| Supportive Services Only          | 0                    | \$0                        | 1                        | \$39,629                     | 0                                       | \$0                                      | n/a                           | 1                   | \$39,629       | 7%                |
| HMIS                              | 0                    | \$0                        | 1                        | \$78,341                     | 0                                       | \$0                                      | n/a                           | 1                   | \$78,341       | 13%               |
| CoC Planning Grant                | 0                    | \$0                        | 0                        | \$0                          | 0                                       | \$0                                      | \$17,500                      | 1                   | \$17,500       | 3%                |
| GRAND TOTAL                       | 2                    | \$106,211                  | 8                        | \$474,841                    | 0                                       | \$0                                      | \$17,500                      | 11                  | \$598,552      |                   |
| % of Total Award                  |                      | 17.7%                      |                          | 79.3%                        | <b>o</b>                                | 0%                                       | 2.9%                          |                     |                |                   |

#### **Project level award summary:**

### **Permanent Housing**

#### **PH - Permanent Supportive Housing**

| Grantee Name                                  | Project Name                                      | Project Type    | Awarded Amount |
|---|---|-----------------|----------------|
| Rural Clinics Community Mental Health Centers | Rural Shelter Plus Care                           | Renewal project | \$176,028.00   |
| Carson City Health & Human Services           | SPC II  | Renewal project | \$30,946.00    |
| Frontier Community Action Agency              | NV-502- Humboldt County Permanent Housing Project | Renewal project | \$27,004.00    |
| Carson City Health & Human Services           | SPC 1   | Renewal project | \$16,366.00    |

<sup>\*</sup>Specific project-level award information for Continuums of Care can be found at https://www.hudexchange.info/grantees/cpd-allocations-awards/



## **HUD's 2018 Continuum of Care Program Funding Awards\***

## PH - Rapid Re-housing

| Grantee Name                          | Project Name                                   | Project Type    | Awarded Amount |
|---------------------------------------|--|-----------------|----------------|
| Churchill County Social Services      | RRH 4 - FY2020 FINAL                           | Renewal project | \$71,388.00    |
| Nevada Outreach Training Organization | DV Bonus Project FY2018                        | New project     | \$61,921.00    |
| Frontier Community Action Agency      | NV-502-Humboldt County Rapid Rehousing Project | Renewal project | \$35,139.00    |

#### Joint TH - Rapid Re-housing

| Grantee Name                     | Project Name                           | Project Type | Awarded Amount |
|----------------------------------|--|--------------|----------------|
| Frontier Community Action Agency | NV-502-Humboldt County Expansion Grant | New project  | \$44,290.00    |

#### **Supportive Services Only**

| Grantee Name                   | Project Name                            | Project Type    | Awarded Amount |
|--------------------------------|---|-----------------|----------------|
| Nevada Rural Housing Authority | Supportive Services Renewal Application | Renewal project | \$39,629.00    |

#### **HMIS**

| Grantee Name                             | Project Name           | Project Type    | Awarded Amount |
|--|------------------------|-----------------|----------------|
| Las Vegas/Clark County project applicant | HMIS Rural Nevada 2018 | Renewal project | \$78,341.00    |

## **CoC Planning Grant**

| Grantee Name                                   | Project Name                            | Project Type     | Awarded Amount |
|--|---|------------------|----------------|
| Nevada Department of Health and Human Services | NV-502 CoC Planning Application FY 2018 | Planning project | \$17,500.00    |

<sup>\*</sup>Specific project-level award information for Continuums of Care can be found at https://www.hudexchange.info/grantees/cpd-allocations-awards/
'Expansion Projects include the combined total for renewal projects being expanded and their expansion amounts, and are excluded from the separate renewal project awarded totals.