



HUD's 2005 Continuum of Care Assistance Programs Funding Awards
*Supportive Housing Program, Shelter Plus Care and Section 8 Moderate Rehabilitation**

CoC Number: GA05-500

CoC Name: Atlanta/DeKalb, Fulton Counties CoC

Total Award: \$6,777,409

Awards by Program Component:

| <u>Permanent Supportive Housing</u> | <u># of Projects</u> | <u>New Projects</u> | <u>Renewal Projects</u> | <u>Total</u> | <u>% of Program Award by Component**</u> | <u>% of CoC Award</u> |
|--|----------------------|---------------------|-------------------------|--------------------|--|-----------------------|
| Supportive Housing Program (SHP) | 3 | \$0 | \$1,034,587 | \$1,034,587 | 16% | 15% |
| Shelter Plus Care (SPC) | 2 | \$0 | \$467,280 | \$467,280 | 100% | 7% |
| Subtotal for Permanent Supportive Housing | 5 | \$0 | \$1,501,867 | \$1,501,867 | n/a | 22% |
| <u>Transitional Housing</u> | <u># of Projects</u> | <u>New Projects</u> | <u>Renewal Projects</u> | <u>Total</u> | <u>% of Program Award by Component**</u> | <u>% of CoC Award</u> |
| Supportive Housing Program (SHP) | 19 | \$0 | \$4,165,056 | \$4,165,056 | 66% | 61% |
| Subtotal for Transitional Housing | 19 | \$0 | \$4,165,056 | \$4,165,056 | n/a | 61% |
| <u>Supportive Services Only</u> | <u># of Projects</u> | <u>New Projects</u> | <u>Renewal Projects</u> | <u>Total</u> | <u>% of Program Award by Component**</u> | <u>% of CoC Award</u> |
| Supportive Housing Program (SHP) | 11 | \$0 | \$1,110,486 | \$1,110,486 | 18% | 16% |
| Subtotal for Supportive Services Only | 11 | \$0 | \$1,110,486 | \$1,110,486 | n/a | 16% |
| GRAND TOTAL | 35 | \$0 | \$6,777,409 | \$6,777,409 | | |
| % of Total Award | | 0% | 100% | | | |

Note: Safe Haven programs are included under their respective components (e.g. transitional housing and permanent housing).

**Specific project-level award information for Continuums of Care can be found on HUD's website at <http://www.hud.gov/offices/cpd/homeless/budget/2005/index.cfm>*

***This measure is only relevant for the Supportive Housing Program.*

****Includes Innovative Programs*