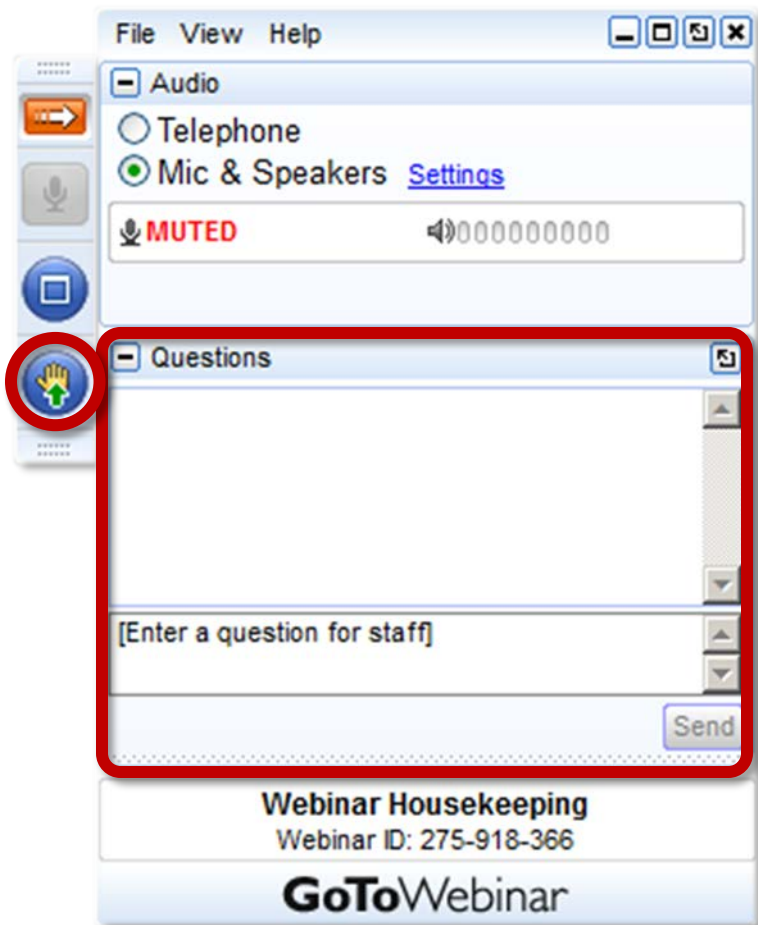




Systems Mapping: From Outreach to Move-in

August 20, 2015

Reminders



Your Participation

- Please join audio by using the information provided in the Audio Panel. Your audio pin is required and may be entered on your phone's keypad at any time by pressing # [pin number] #
- Please raise your hand to be unmuted for verbal questions.
- You may also submit your text questions and comments using the Questions Panel.

Overview of Webinar

1. PRA Program Partnership
2. Overview of System Mapping Process
3. Examples: Texas, Maryland and Louisiana
4. Software options/ideas
5. Q+A
6. Next Steps

PRA Program Partnership

- Partnership is key to PRA success
- Partnership is complicated
- Critical to ensure all partners clear on roles and responsibilities

System Mapping

- Can assist with initial clarification of roles and responsibilities
- Can be an on-going touchstone for your program
- Can help to ensure timely referral to units
- Not too soon to start!

“White Board”

Example: Texas

Example: Maryland

Example: Louisiana

Software Ideas

- Word
 - <http://www.makeuseof.com/tag/create-stunning-flowcharts-microsoft-word/>
 - <https://www.maketecheasier.com/5-best-free-alternatives-to-microsoft-visio/>
- Excel
- PowerPoint
- Online/Virtual Software:
 - Google Docs
 - Creately
 - Realtime Board
 - Prezi

Q+A/Discussion

Next Steps

- Start mapping process
- TAC Lead can be helpful
- Revisit old process charts
- Please bring to Convening; be prepared to continue work and present.

Contacts

HUD

- Katina Washington: Katina.X.Washington@hud.gov, 202-402-2651
- Marvis Hayward: Marvis.S.Hayward@hud.gov, 202-402-2255

CMS

- John Sorensen: John.Sorensen@cms.hhs.gov, 410-786-5933

Technical Assistance

- Lisa Sloane: lsloane@tacinc.org, 413-243-9999
- Stacy Fox: sfox@tacinc.org, 617-266-5657 ext 137

Upcoming Webinars & Meetings

- September Peer-to-Peer Grantee Call
 - September 10, 2015 3:00 ET
- Grantee Webinar (Topic: Environmental Review)
 - September 17, 2015 3:00 ET
- Grantee Webinar (Topic: TBA)
 - October 8, 2015 3:00 ET
- Grantee Convening
 - Save the Date: October 28-29, Washington D.C.